

**CITY OF LONG BEACH  
EQUITY AND HUMAN RELATIONS  
COMMISSION AGENDA**

**WEDNESDAY, APRIL 5, 2023  
1321 E. ANAHEIM STREET  
MACARTHUR PARK, COMMUNITY ROOM, 6:00 PM**

Alyssa Gutierrez, Chair  
Amy Eriksen, Vice Chair  
Dr. Sharifa Batts, Commissioner  
Robbie Butler, Commissioner  
Cory Allen, Commissioner  
Trace Camacho, Commissioner  
Christopher Covington, Commissioner



Zuleimy Delgadillo, Commissioner  
M. Lissette Flores, Commissioner  
Dr. Eduardo Lara, Commissioner  
Keyona Montgomery, Commissioner  
Zoe Nicholson, Commissioner  
Jon Schultz, Commissioner

**WRITTEN COMMENTS MAY BE SUBMITTED BY EMAIL TO  
[ANTONIO.VIRAMONTES@LONGBEACH.GOV](mailto:ANTONIO.VIRAMONTES@LONGBEACH.GOV)**

**CALL TO ORDER**

**ROLL CALL**

**APPROVAL OF MINUTES**

1. [23-010HR](#) Recommendation to approve minutes for the Equity and Human Relations Commission Special Meeting of Wednesday, March 15, 2023.

**Office or Department:** HUMAN RELATIONS COMMISSION

**Suggested Action:** Approve recommendation.

**Attachments:** [04052023.ehrc.item1.pdf](#)

**PUBLIC COMMENT**

**CHAIR REMARKS**

**OFFICE OF EQUITY REMARKS**

**COMMISSIONER UPDATES**

**NEW BUSINESS**

2. [23-011HR](#) Recommendation to receive and file a presentation from Marquez Equilibria from the California Civil Rights Department on Community Conflict Resolution (Reconciliation Goal 2, Strategy 2).

**Office or Department:** HUMAN RELATIONS COMMISSION

**Suggested Action:** Approve recommendation.

**Attachments:** [04052023.ehrc.item2.ppt.pdf](#)

3. [23-012HR](#) Recommendation to receive and file a presentation from the Department of Health and Human Services on the Community Crisis Response Team Pilot Program (Reconciliation Goal 3, Strategy 1A).

**Office or Department:** HUMAN RELATIONS COMMISSION

**Suggested Action:** Approve recommendation.

4. [23-013HR](#) Recommendation to receive and file report from the 2023 Roadmap Ad Hoc Committee; and if appropriate, dissolve the 2023 Roadmap Ad Hoc Committee.

**Office or Department:** HUMAN RELATIONS COMMISSION

**Suggested Action:** Approve recommendation.

## **ADJOURNMENT**

I, Alyssa Campos, City Clerk Specialist, certify that the agenda was posted not less than 72 hours prior to the meeting.

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