



U.S. Department  
of Transportation

**Federal Aviation  
Administration**

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*AIP Project No. 3-06-0127-035-2010*

*DUNS No. 17-854-6263*

**Long Beach Airport**

**City of Long Beach**

**32736**

**AMENDMENT NO. 1 TO GRANT AGREEMENT AIP PROJECT NO. 3-06-0127-035-2010**

**WHEREAS**, the Federal Aviation Administration (hereinafter referred to as the "FAA") has determined it to be in the interest of the United States that the Grant Agreement between the FAA, acting for and on behalf of the United States, and the *City of Long Beach* (hereinafter referred to as the "Sponsor"), accepted by said Sponsor on *August 12, 2010*, be amended in conformance with the Sponsor's letter dated *March 9, 2012* and as hereinafter provided.

**NOW THEREFORE, WITNESSETH:**

That in consideration of the benefits to accrue to the parties hereto, the FAA on behalf of the United States, on the one part, and the Sponsor, on the other part, do hereby mutually agree that the said Grant Agreement be and hereby is amended as follows:

Delete the project description, as shown on page 1 of 4 in the above referenced Grant Agreement, and substitute the following project description:

Rehabilitate Air Carrier Ramp Apron, Ph 2 – Phase 2, including drainage, marking and lighting improvements; Rehabilitate Taxiway G, Phase 1, eastern half only, including drainage, marking, signage and lighting improvements; Improve Runway Safety Areas for Runway 07L/25R, including grading, relocation of fencing, roadways and underground utilities.

All other terms and conditions of the Grant Agreement remain in full force and effect.

**IN WITNESS WHEREOF**, the parties hereto have caused this amendment to said Grant Agreement to be duly executed as of the 20<sup>th</sup> day of March, 2012.

**UNITED STATES OF AMERICA  
FEDERAL AVIATION ADMINISTRATION**

Ruben Cabalbag  
Assistant Manager, Los Angeles Airports District Office

**Amendment No. 1**

AIP Project No. 3-06-0127-035-2010

DUNS No. 17-854-6263

**Long Beach Airport**

**City of Long Beach**

**City of Long Beach**

(Name of Sponsor)

**Assistant City Manager**

(Signature of Sponsor's Designated Official Representative)

Suzanne M. Frick

(Typed Name of Sponsor's Designated Official Representative)

Assistant City Manager

(Typed Title of Sponsor's Designated Official Representative)

March 20 2012

(Date)

(SEAL)

Attest: Larry Hensen

Title: City Clerk

EXECUTED PURSUANT  
TO SECTION 301 OF  
THE CITY CHARTER.

**CERTIFICATE OF SPONSOR'S ATTORNEY**

I, Charles Parkin, acting as Attorney for the Sponsor do hereby certify:

That I have examined the foregoing Amendment to the Grant Agreement and the proceedings taken by said Sponsor relating thereto, and find that the execution thereof by said Sponsor has been duly authorized and is in all respects due and proper and in accordance with the laws of the State of California and further that, in my opinion, said Amendment to the Grant Agreement constitutes a legal and binding obligation of the Sponsor in accordance with the terms thereof.

Dated this 20th day of March, 2012.

By Charles Parkin  
(Signature of Sponsor's Attorney)