

Becky Blair, Chair
Alan Fox, Vice Chair



Leslie Gentile, Commissioner
Phil Saumur, Commissioner
Melani Smith, Commissioner
Donita Van Horik, Commissioner

AGENDA

CALL TO ORDER

ROLL CALL

FLAG SALUTE

MINUTES

[12-034PL](#)

Recommendation to receive and file the Planning Commission minutes of May 3, 2012.

Suggested Action: Approve recommendation.

Attachments: [5-3-12 pc mins.pdf](#)

DIRECTOR'S REPORT

SWEARING OF WITNESSES

Do you solemnly swear or affirm that the evidence you shall give in this Planning Commission Meeting shall be the truth, the whole truth, and nothing but the truth.

REGULAR AGENDA

1. [12-038PL](#)

Recommendation to recommend City Council approve a General Plan Amendment to change the land use designation from Open Space & Parks (LUD 11) to Mixed Use (LUD 7), for a 25-acre parcel located at 3860 N. Lakewood Boulevard in the Douglas Aircraft Planned Development District (PD-19). (District 5) (Application No. 1203-02)

Suggested Action: Approve recommendation.

Attachments: [3860 N. Lakewood staff report.pdf](#)

2. [12-039PL](#) Recommendation to concur with the Planning Administrator's Classification of Use determination, and receive and file for final action as follows: find that trucking and general warehousing uses as referenced in the Douglas Aircraft Planned Development (PD-19) District be defined according to the Interpretation of Ordinance. (District 5) (Application No. 1203-30)

Suggested Action: Approve recommendation.

Attachments: [3855 N. Lakewood staff report.pdf](#)

3. [12-035PL](#) Recommendation to approve a Conditional Use Permit request to allow the operation of a pet boarding and day care facility within an existing industrial warehouse located at 1321 W. 17th Street in the IG zoning district. (District 1) (Application No. 1203-19)

Suggested Action: Approve recommendation.

Attachments: [1321 W. 17th Street staff report.pdf](#)
[1321 W. 17th Street plans.pdf](#)
[1321 W. 17th Street pics.pdf](#)

4. [12-036PL](#) Recommendation to approve a Conditional Use Permit request to allow the sale of beer and wine for off-site consumption (Type 20 License), at an existing convenience store located at 1821 Martin Luther King Junior Avenue within the Single-Family Residential (R-1-N) zone. (District 6) (Application No. 1203-09)

Suggested Action: Approve recommendation.

Attachments: [1821 MLK staff report.pdf](#)
[1821 MLK plans.pdf](#)
[1821 MLK pics.pdf](#)

5. [12-037PL](#) Recommendation to approve a Conditional Use Permit request to allow the sale of beer and wine for off-site consumption (Type 20 License), at an existing convenience store located at 1030 E. Pacific Coast Highway within the Commercial Highway (CHW) zone. (District 6) (Application No. 1202-18)

Suggested Action: Approve recommendation.

Attachments: [1030 PCH staff report.pdf](#)
[1030 E. PCH plans.pdf](#)
[1030 E. PCH pics.pdf](#)

PUBLIC PARTICIPATION: Members of the public are invited to address the Planning Commission on items of interest to the public within the Commission's jurisdiction. Each speaker will be limited to three minutes unless that time is extended by the Chair.

COMMENTS FROM THE PLANNING COMMISSION

ADJOURNMENT

NEXT MEETING: MAY 24, 2012 - 5:00 PM

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GUIDE FOR PERSONS INTENDING TO SPEAK

This guide has been prepared as an aid so that you will be able to express your opinions briefly and clearly before the Commission and thus increase the effectiveness of your presentation. Remarks are generally limited to 3 minutes.

1. State your name and address.
2. Organization you represent, if any.
3. State whether for or against the proposal.
4. Your statement should include all pertinent facts within your knowledge; avoid gossip, emotion and repetition. It is important to discuss only those matters relating to the hearing and to tie your discussion of the facts directly to the decision you wish the Commission to reach. A clear, concise and non-repetitive argument is impressive.

In order to have written material included in the Planning Commissioner's mailed Agenda Packet, twelve (12) copies of the material must be delivered to the Department of Development Services, Planning Bureau, no later than ten (10) calendar days before the date of the Planning Commission Hearing. Written material that is presented to the Planning Commission after this date and up to 1:00 p.m. the day of the Planning Commission Hearing, will be included in the Commissioners' Agenda folder, but may not be reviewed by the individual Commissioners due to the amount of material that the Commissioners have to review for the Agenda. Material presented to the Commission at the Hearing will be part of the record but also may not be reviewed by individual Commissioners.

Note:

A digital recording of this meeting will be available in the Development Services Department. The City of Long Beach provides reasonable accommodations in accordance with the Americans with Disabilities Act of 1990. If a special accommodation is desired, or if an agenda is needed in an alternative format, please call the Development Services Department, 48 hours prior to the meeting at (562) 570-6941 or (562) 570-5794 (telecommunications device for the deaf). The Development Services Department email at LBDS@longbeach.gov is available for correspondence purposes.