

1 FIRST AMENDMENT TO AGREEMENT NO. 35886

2 **35886**

3 THIS FIRST AMENDMENT TO AGREEMENT NO. 35586 is made and
4 entered, in duplicate, as of May 11, 2022 for reference purposes only, pursuant to a minute
5 order adopted by the City Council of the City of Long Beach at its meeting on March 9,
6 2021, by and between CRITICAL INCIDENT VIDEOS, LLC, a California corporation
7 ("Contractor"), with a place of business at 3069 Alamo Drive, #122, Vacaville, CA 95687,
8 and the CITY OF LONG BEACH, a municipal corporation ("City").

9 WHEREAS, City has a need for transparency engagement advising services
10 for critical incident videos; and

11 WHEREAS, City and Contractor(the "Parties") entered into Agreement No.
12 35886 (the "Agreement") whereby Contractor agreed to provide these services; and

13 WHEREAS, the Parties desire to enter into a First Amendment to extend the
14 term for an additional one-year period;

15 NOW, THEREFORE, in consideration of the mutual terms, covenants, and
16 conditions herein contained, the Parties agree as follows:

17 1. Section 3. of the Agreement is hereby amended to read as follows.

18 "3. The term of this Contract shall commence on March 22, 2021, and
19 shall terminate at midnight on March 21, 2023 unless sooner terminated as provided
20 herein. The City may terminate this Contract by giving thirty (30) days prior notice of
21 termination to Contractor."

22 2. Except as expressly modified herein, all of the terms and conditions
23 contained in Agreement No. 35886 are ratified and confirmed and shall remain in full force
24 and effect.

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IN WITNESS WHEREOF, the parties have caused this document to be duly
executed with all formalities required by law as of the date first stated above.

CRITICAL INCIDENT VIDEOS, LLC, a
California corporation

June 1, 2022

By [Signature]
Name Laura Deason
Title owner

_____, 2022

By _____
Name _____
Title _____

"Contractor"

CITY OF LONG BEACH, a municipal
corporation

June 27, 2022

By [Signature]
City Manager

"City"

EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER.

This First Amendment to Agreement No. 35886 is approved as to form on

JUNE 14, 2022.

CHARLES PARKIN, City Attorney

By [Signature]
Deputy