

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
333 West Ocean Boulevard, 11th Floor
Long Beach, CA 90802-4664

1 FIRST AMENDMENT TO AGREEMENT NO. 33775

2 **33775**

3 THIS FIRST AMENDMENT TO AGREEMENT NO. 33775 is made and
4 entered, in duplicate, as of December 10, 2015 for reference purposes only, pursuant to
5 a minute order adopted by the City Council of the City of Long Beach at its meeting on
6 December 2, 2014, by and between CLARK SEIF CLARK INC., a California corporation
7 ("Consultant"), with a place of business at 21732 Devonshire Street, 2nd Floor,
8 Chatsworth, California 91311, and the CITY OF LONG BEACH, a municipal corporation
9 ("City").

10 WHEREAS, City requires specialized services requiring unique skills to be
11 performed in connection with as-needed on-call environmental consulting services; and

12 WHEREAS, the parties entered Agreement No. 33775 whereby Consultant
13 agreed to provide these services; and

14 WHEREAS, the parties desire to increase the Agreement amount by
15 \$100,000 for a total not to exceed amount of \$350,000;

16 NOW, THEREFORE, in consideration of the mutual terms, covenants, and
17 conditions herein contained, the parties agree as follows:

18 1. Section 1.A. of Agreement No. 33775 is hereby amended to read as
19 follows:

20 "A. Consultant shall furnish specialized services more particularly
21 described in Exhibit "A", attached to this Agreement and incorporated by this
22 reference, in accordance with the standards of the profession, and City shall pay
23 for these services in the manner described below, not to exceed Three Hundred
24 Fifty Thousand Dollars (\$350,000), at the rates or charges shown in Exhibit "B".

25 2. Except as expressly modified herein, all of the terms and conditions
26 contained in Agreement No. 33775 are ratified and confirmed and shall remain in full
27 force and effect.

28 ///

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
333 West Ocean Boulevard, 11th Floor
Long Beach, CA 90802-4664

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

IN WITNESS WHEREOF, the parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

CLARK SEIF CLARK INC., a California corporation

12/15, 2016

By [Signature]
Name Robert Clark
Title V.P. Principal

12/15, 2016

By [Signature]
Name Agnes Henriques
Title Contact Administrator

"Consultant"

CITY OF LONG BEACH, a municipal corporation

2/9, 2016

By [Signature]
City Manager

"City"

This First Amendment to Agreement No. 33775 is approved as to form on

12/28, 2015

CHARLES PARKIN, City Attorney
By [Signature]
Deputy