

# 33751

## AMENDMENT NO. TWO TO CONTRACT NO. 33751

RE: **Renewal No. Two of Contract No. 33751 (ITB LB15-020) for furnishing and delivering building material, lumber and related products to the City of Long Beach (BPLB15000018)**

This Amendment to Contract No. 33751 is made and entered as of January 2, 2018 by and between the CITY OF LONG BEACH, a municipal corporation, and **Ganahl Lumber Company**. (Contractor)

Contract No. 33751 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. Second Renewal option extending term to February 28, 2019.
- 2. Adding \$200,000 for a new contract amount not to exceed \$600,000.
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by \_\_\_\_\_ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

### Attach Notary if Out-of-State Contractor

**CONTRACTOR:**

**CONTRACTOR:**

J. E. Lopez  
(Signature)

\_\_\_\_\_  
(Signature)

John E. Lopez  
(Print / Type Name)

\_\_\_\_\_  
(Print / Type Name)

V.P. / President / Vice President / Secretary / Treasurer  
(circle one)

CONTRACTING OFFICER / President / Vice President / Secretary / Treasurer  
(circle one)

**THE CITY OF LONG BEACH:**

By: [Signature]  
City Manager

Approved as to form:  
CHARLES PARKIN, City Attorney

By: [Signature]  
Deputy