

AMENDMENT NO. TWO TO CONTRACT NO. 29406

29406

RE: Renewal No. Two of Contract No. 29406 for Furnishing and Delivering Lumber and Related Building Material to the City of Long Beach (PA-00106; BPLB06000009)

This Amendment to Contract is made and entered as of August 31, 2007 by and between the CITY OF LONG BEACH, a municipal corporation, and Ganahl Lumber (Contractor).

Contract No. 29406 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. The term is extended to December 1, 2008.
- 2. \$125,000.00 has been added to the 1st renewal term for a total ("not to exceed") amount of \$430,000.00.
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by ____ %.
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are enclosed as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:

James Taft
 (Signature)
James Taft
 (Print / Type Name)

 President / Vice President / Secretary / Treasurer
 (circle one)

John Ganahl
 (Signature)
JOHN GANAH
 (Print / Type Name)

 President / Vice President / Secretary / Treasurer
 (circle one)

THE CITY OF LONG BEACH:

By: *D. H. West*
 City Manager

Approved as to form:
 ROBERT E. SHANNON, City Attorney

By: *Rowla Conway*
 Deputy
 9/16/07