

AMENDMENT NO. ONE TO CONTRACT NO. 35165

35165

RE: Amendment One of ITB FS 18-146, Contract No. 35165 for furnishing Emergency Vehicle Auxiliary Equipment to the City of Long Beach (Munis Contract #3192200041)

This Amendment to Contract No. 35165 is made and entered as of March 8, 2021 by and between the CITY OF LONG BEACH, a municipal corporation, and Stommel, Inc. dba Lehr Auto Electric

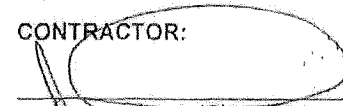
Contract No. 35165 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

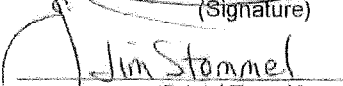
- 1. 1st renewal option for the term 02/19/2021 – 02/20/2022
- 2. \$400,000 added for this term
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "B", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "C", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by ____ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor


CONTRACTOR:

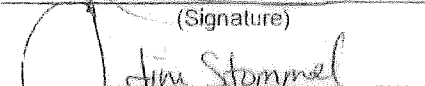


 (Signature)


 (Print / Type Name)
 President

 President / Vice President / Secretary / Treasurer
 (circle one)



 (Signature)


 (Print / Type Name)
 Secretary

 President / Vice President / Secretary / Treasurer
 (circle one)

THE CITY OF LONG BEACH:

By: 
 THOMAS B. MODICA, City Manager

Approved as to form
 CHARLES PARKIN, City Attorney

By: 
 Deputy

EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.

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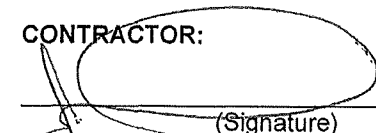
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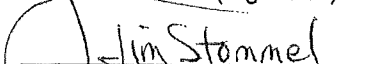
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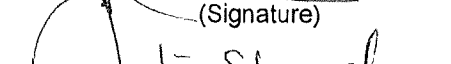


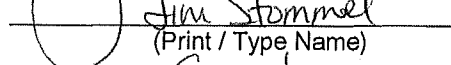
(Signature)


(Print / Type Name)


President / Vice President / Secretary / Treasurer
(circle one)



(Signature)


(Print / Type Name)


President / Vice President / Secretary / Treasurer
(circle one)

THE CITY OF LONG BEACH:

By: _____
THOMAS B. MODICA, City Manager

Approved as to form:
CHARLES PARKIN, City Attorney

By: _____
Deputy