

AMENDMENT NO. FOUR TO CONTRACT NO. 28316 28316

RE: Extension of Contract No. 28316 (PA-00603) for Furnishing and Delivering Uniform and Garment Rental and Laundering Services to the City of Long Beach (BPLB08000039; previously BPLB03000673)

This Amendment to Contract No. 28316 is made and entered as of February 11, 2009 by and between the CITY OF LONG BEACH, a municipal corporation, and **Prudential Overall Supply (Contractor)**.

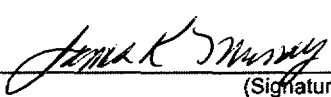
Contract No. 28316 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. The term is 7/01/2008 to 5/01/2009
- 2. \$ 70,000 has been added for the term of 7/01/2008 to 5/01/2009
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by ____ %. Your bid states you will not exceed 5%
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are enclosed as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:

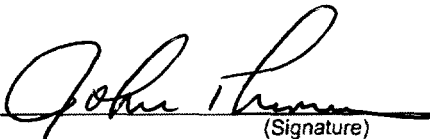


(Signature)

JAMES K. MURRAY

(Print / Type Name)

President / Vice President / Secretary / Treasurer
(circle one)



(Signature)

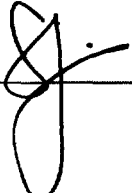
JOHN THOMPSON

(Print / Type Name)

VP FINANCE

President / Vice President / Secretary / Treasurer
(circle one)

THE CITY OF LONG BEACH:

By:  _____
Assistant City Manager
City Manager

IN WITNESS WHEREOF,
I, CLERK OF THE CITY, DO HEREBY
TESTIFY AND CERTIFY THAT THE
FORESAIDED DOCUMENTS WERE
FILED IN MY OFFICE AND
RECORDED IN ACCORDANCE WITH
THE PROVISIONS OF SECTION 501 OF
THE CITY CHARTER.

Approved as to form:

ROBERT E. SHANNON, City Attorney

By:  _____
Deputy