

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
411 West Ocean Boulevard, 9th Floor
Long Beach, CA 90802-4664

1 FIRST AMENDMENT TO SOFTWARE SUPPORT AGREEMENT NO. 35423
2 **35423**

3 THIS FIRST AMENDMENT TO AGREEMENT NO. 35423 is made and
4 entered, in duplicate, as of September 3, 2020 for reference purposes pursuant to a minute
5 order adopted by the City Council of the City of Long Beach at its meeting held on
6 September 17, 2019, by and between INFOR PUBLIC SECTOR, INC., a California
7 corporation ("Consultant"), whose address is 13560 Morris Road, Suite 4100, Alpharetta,
8 Georgia, 30004, and the CITY OF LONG BEACH, a municipal corporation ("City").

9 WHEREAS, City and Consultant (the "Parties") entered into Agreement No.
10 35423 (the "Agreement") whereby Consultant agreed to provide maintenance and software
11 support services; and

12 WHEREAS, the Parties desire to extend the term one (1) additional one-year
13 period;

14 NOW, THEREFORE, in consideration of the mutual terms, covenants and
15 conditions stated herein, the Parties agree as follows:

16 1. Section 2 of the Agreement is hereby amended to read as follows:

17 "2. TERM. The term of this Agreement shall begin at 12:01 a.m. on
18 November 1, 2019, and shall end at midnight on October 31, 2021. The term may be
19 renewed for three (3) additional one-year periods, at the discretion of the City Manager."

20 2. Except as expressly modified herein, all of the terms and conditions
21 contained in Agreement No. 35423 are ratified and confirmed and shall remain in full force
22 and effect.

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IN WITNESS WHEREOF, the Parties hereto have caused this document to be duly executed with all of the formalities required by law as of the date first stated above.

INFOR PUBLIC SECTOR, INC., a California corporation

September 11, 2020

By 
Name Lindsey Pritchard
Title Associate General Counsel

September 21, 2020

By 
Name Brad Steiner
Title Secretary

"Seller"

CITY OF LONG BEACH, a municipal corporation

September 24, 2020

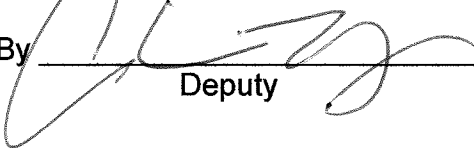
By 
City Manager

"City"

EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.

This First Amendment to Agreement No. 35423 is approved as to form on September 23, 2020.

CHARLES PARKIN, City Attorney

By 
Deputy

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