

OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
411 West Ocean Boulevard, 9th Floor  
Long Beach, CA 90802-4664

1 FIRST AMENDMENT TO AGREEMENT NO. 35880

2 **35880**

3 THIS FIRST AMENDMENT TO AGREEMENT NO. 35880 is made and  
4 entered, in duplicate, as of August 16, 2021 for reference purposes only, pursuant to a  
5 minute order adopted by the City Council of the City of Long Beach at its meeting on  
6 September 1, 2020, by and between VOLUNTEERS OF AMERICA OF LOS ANGELES, a  
7 California nonprofit organization ("Consultant"), with a place of business at 3600 Wilshire  
8 Boulevard, Suite 1500, Los Angeles, California 90010, and the CITY OF LONG BEACH, a  
9 municipal corporation ("City").

10 WHEREAS, City requires specialized services requiring unique skills to be  
11 performed in connection with providing emergency housing, rapid re-housing, street  
12 outreach, or homeless prevention assistance to eligible residents of the City; and

13 WHEREAS, City and Consultant (the "Parties") entered into Agreement No.  
14 35880 (the "Agreement") whereby Consultant agreed to provide these services; and

15 WHEREAS, the Parties desire to extend the term;

16 NOW, THEREFORE, in consideration of the mutual terms, covenants, and  
17 conditions herein contained, the Parties agree as follows:

18 1. Section 3. of the Agreement is hereby amended to read as follows.

19 "The term of this Subcontract shall be the Operational year beginning on  
20 October 1, 2020 and ending at September 30, 2022, including an additional 3-month post  
21 operational period, unless sooner terminated as provided herein."

22 2. Except as expressly modified herein, all of the terms and conditions  
23 contained in Agreement No. 35880 are ratified and confirmed and shall remain in full force  
24 and effect.

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IN WITNESS WHEREOF, the parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

VOLUNTEERS OF AMERICA OF LOS ANGELES, a California nonprofit organization

August 26, 2021

By [Signature]  
Name ROBERT PRATT  
Title CEO

August 26, 2021

By [Signature]  
Name Veronica Lora  
Title COO

"Consultant"

CITY OF LONG BEACH, a municipal corporation

September 20, 2021

By [Signature]  
City Manager

EXECUTED PURSUANT  
"City" TO SECTION 301 OF  
THE CITY CHARTER

This First Amendment to Agreement No. 36880 is approved as to form on

September 16, 2021.

CHARLES PARKIN, City Attorney


By [Signature]  
Deputy

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VOLUNTEERS OF AMERICA OF LOS ANGELES, a California nonprofit organization

August 26, 2021

By   
Name Bob Pratt  
Title President & CEO

August 26, 2021

By   
Name Veronica Lara  
Title COO

"Consultant"

CITY OF LONG BEACH, a municipal corporation

\_\_\_\_\_, 2021

By \_\_\_\_\_  
City Manager

"City"

This First Amendment to Agreement No. 35880 is approved as to form on

\_\_\_\_\_, 2021.

CHARLES PARKIN, City Attorney

By \_\_\_\_\_  
Deputy

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