

Susana Gonzalez Edmond, President  
Joen Garnica, Vice President



Phyllis O. Arias, Commissioner  
Brandon Dowling, Commissioner  
Yvonne Wheeler, Commissioner

Christina Pizarro Winting, Executive Director

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## SPECIAL MEETING

**CIVIL SERVICE COMMISSION MEETINGS ARE HELD VIA  
TELECONFERENCE PURSUANT TO EXECUTIVE ORDER N-29-20  
ISSUED BY GOVERNOR GAVIN NEWSOM.**

**THE CIVIC CHAMBERS WILL BE CLOSED TO THE PUBLIC.**

**PLEASE VIEW THE MEETING FROM YOUR COMPUTER, TABLET, OR  
SMARTPHONE VIA: [https://longbeach.granicus.com/ViewPublisher.php?view\\_id=84](https://longbeach.granicus.com/ViewPublisher.php?view_id=84)**

### FLAG SALUTE

### ROLL CALL

- 1. COMMENTS FROM THE PUBLIC – PUBLIC WILL HAVE THE OPPORTUNITY TO ADDRESS THE COMMISSION BY SUBMITTING WRITTEN COMMENTS VIA EMAIL TO [MARLA.CAMERINO@LONGBEACH.GOV](mailto:MARLA.CAMERINO@LONGBEACH.GOV).**

- 2. [21-128CS](#) Recommendation to approve minutes:  
*Special Meeting of April 14, 2021***

**Suggested Action:** Approve recommendation.

**Attachments:** [CSC Mtg Minutes for 04-14-21 Special Meetin](#)

### CONSENT CALENDAR (3 - 10):

3. [21-129CS](#)

**Recommendation to approve examination results:**

*Permit Technician I-II*

*Public Safety Dispatcher I-IV - POST WAIVER Test #22*

**Suggested Action:** Approve recommendation.

**Attachments:** [Exam Results for 04-28-21.pdf](#)

4. [21-130CS](#)

**Recommendation to approve bulletin(s):**

*Fire Recruit*

**Suggested Action:** Approve recommendation.

**Attachments:** [Bulletins - 04-28-21 L.pdf](#)

5. [21-131CS](#)

**Recommendation to receive and file retirement(s):**

*Brian Tuliau, Police Sergeant, Police Department (28 yrs., 3 mos.)*

*William Johnston, Police Officer, Police Department (25 yrs., 3 mos.)*

*Paul Lange, Principal Construction Inspector, Energy Resources (23 yrs., 7 mos.)*

*John Paul Mitzel, Garage Supervisor II, Water Department (35 yrs., 4 mos.)*

*Loren Patten, Principal Building Inspector, Development Services (24 yrs., 8 mos.)*

*Rogers Riggers, Special Services Officer, Police Department (20 yrs., 6 mos.)*

*Kenneth Tucker, Supervisor-Waste Operations, Public Works (27 yrs., 1 mo.)*

**Suggested Action:** Approve recommendation.

6. [21-132CS](#)

**Recommendation to receive and file resignation(s):**

*Sheila Chan, Assistant Administrative Analyst II, Harbor Department (4 yrs., 6 mos.)*

*Jorge Galvan Rosales, Engineering Technician I, Energy Resources (1 yr., 3 mos.)*

*Ruben Jubinsky, Administrative Analyst III, Health and Human Services (4 yrs., 4 mos.)*

*Michael Longbehn, Garage Service Attendant I, Financial Management (1 yr., 2 mos.)*

*Ronette Malibiran-Fajardo, Registered Nurse II, Health and Human Services (10 mos. 24 days)*

*James Morhutia, Administrative Analyst II, Water Department (3 yrs., 5 mos.)*

*Joshua Vazquez, Customer Service Representative III, Energy Resources (1 yr., 7 mos.)*

**Suggested Action:** Approve recommendation.

7. [21-133CS](#)

**Recommendation to approve transfer(s):**

*Albert Miramontes - Construction Inspector II, Airport to Construction Inspector II, Harbor Department*

**Suggested Action:** Approve recommendation.

8. [21-134CS](#)

**Recommendation for Reassignment for Rehabilitation - Todd**

**Malloy, Commercial Diver to Garage Service Attendant**  
Communication from Stacey V. Lewis, Human Resources Director,  
Harbor Department

Staff report prepared by Elsa Ramos, Personnel Analyst

**Suggested Action:** Approve recommendation.

**Attachments:** [TempReassignRehabTrng-TMalloy-HD-04-28-'](#)

9. [21-135CS](#)

**Recommendation to Approve Provisional Appointment** - Michael Cardoza, Storekeeper  
*Communication from Ken Walker, Acting Personnel Administrator, Long Beach Police Department*  
*Staff report prepared by Elsa Ramos, Personnel Analyst*

**Suggested Action:** Approve recommendation.

**Attachments:** [ProvAppt-Storekeeper-MCardoza-PD-04-28-21](#)

10. [21-136CS](#)

**Recommendation to Approve Extension of Expiring Eligible Lists (6 months)**

*Staff report prepared by Christina Pizarro Winting, Executive Director*

*Accounting Clerk I-III (C02AN-19) (5/30/2019) - 3 months*

*Business Systems Specialist I-VII (H67AN-20) Test #19 (5/14/2020)*

*Civil Engineer (K11NN-20) Test #13 (5/7/2020)*

*Civil Engineer (K11NN-20) Test #14 (5/20/2020)*

*Civil Engineer (K11NN-20) Test #15 (5/29/2020)*

*Electrician (I15NN-20) Test #06 (5/22/2020)*

*Environmental Specialist Associate (N26NN-20) Test #03 (5/27/2020)*

*Fingerprint Classifier (F07NN-19) (11/28/2018)*

*Garage Service Attendant I-III (J23AN-19) Test #02 (5/20/2019)*

*Gardener I-II (J24AN-20) (5/28/2020)*

*Gas Field Technician I-III (EG2AN-19) Test #01(5/10/2019)*

*License Inspector I-II (C22AN-20) Test #01 ( 11/14/2019) - 3 months*

*Marina Agent I-III (H59AN-19) (11/27/2018)*

*Mechanical Engineering Associate (K33NN-19) (11/14/2018)*

*Nurse Practitioner (G12NN-20) Test #06 (5/15/2020)*

*Office Systems Analyst I-IV - SD (ND4AN-20) Test #03 (5/6/2020) - 2 months*

*Plan Checker - Plumbing I-II (K41AN-19) Test #04 (5/8/2019)*

*Plan Checker - Plumbing I-II (K41AN-20) Test #06 (1/14/2020)*

*Police Officer - Lateral (F23NN-19B) Test #02 (5/6/2019)*

*Police Officer - Lateral (F23NN-19B) Test #03 (5/16/2019 )*

*Police Officer - Lateral (F23NN-19B) Test #09 (11/14/2019)*

*Police Officer - Lateral (F23NN-20) Test #13 (5/28/2020)*

*Police Recruit (F63NN-19) Test #03 (11/29/2018)*

*Police Recruit (F63NN-19) Test #04 (12/17/2018)*

*Police Recruit (F63NN-21) Test #20 (11/12/2020)*

*Public Health Nurse I-III (G19AN-20) Test #02 (5/21/2020)*

*Public Health Nurse I-III (G19AN-21) Test #10 (12/1/2020)*

*Public Health Nurse Supervisor (G20NN-20) Test #01 (5/8/2020)*

*Public Health Nurse Supervisor (G20NN-20) Test #02 (5/29/2020)*

*Public Health Nutritionist I-III (G21AN-20) Test #06 (5/6/2020)*

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*Public Safety Dispatcher - Lateral (J45AN-21C) Test #07  
(11/2/2020)*  
*Public Safety Dispatcher I-IV - NTN Exam (J45AN-19A) Test #07  
(5/6/2019) 3 months*  
*Public Safety Dispatcher I-IV - NTN Exam (J45AN-20A) Test #09  
(11/15/2019) 5 months*  
*Public Safety Dispatcher I-IV - Post Waiver (J45AN-19B) Test  
#06 (5/6/2019) 3 months*  
*Public Safety Dispatcher I-IV - Post Waiver (J45AN-20B) Test  
#09 (11/15/2019) 5 months*  
*Public Safety Dispatcher I-IV - Post Waiver (J45AN-20B) Test  
#12 (5/22/2020)*  
*Recycling Specialist I-II (EC5AN-19) Test #01 (5/20/2019) 1  
month*  
*Refuse Operator I-III (JA2AN-21) Test #27 (11/20/2020)*  
*Registered Nurse I-II (G11AN-19) Test #09 (5/24/2019)*  
*Senior Civil Engineer (K52NN-20) (11/8/2019)*  
*Senior Traffic Engineer (K68NN-20) Test #07 (5/8/2020) 4 months*  
*Special Services Officer I-IV (F33AN-19) Test #33 (11/8/2018)*  
*Special Services Officer I-IV (F33AN-19) Test #37 (5/6/2019)*  
*Special Services Officer I-IV (F33AN-20) Test #40 (11/15/2019)*  
*Special Services Officer I-IV F33AN-20) Test #43 (5/28/2020)*  
*Water Treatment Operator I-IV (MA1AN-20) Test #03 (11/6/2019)*  
*Water Treatment Operator I-IV (MA1AN-20) Test #05 (5/7/2020)*

**Suggested Action:** Approve recommendation.

**Attachments:** [Extension of Expiring Eligible Lists - 05-2021.p](#)

**REGULAR AGENDA**

11. [21-137CS](#)

**RECOMMENDATION FOR SELECTIVE CERTIFICATION -**

Administrative Analyst

*Communication from Christopher J. Garner, General Manager,  
Water Department*

*Staff report prepared by Sylvana Tamura, Personnel Analyst*

**Suggested Action:** Approve recommendation.

**Attachments:** [SelectCert -AA-WD 04-28-21.pdf](#)

12. [21-138CS](#)

**RECOMMENDATION TO APPROVE REVISED CLASSIFICATION  
SPECIFICATION - School Guard**

*Communication from Joe Ambrosini, Director, Department of  
Human Resources*

*Staff report prepared by Jami Kerr-Jenkins, Personnel Analyst*

**Suggested Action:** Approve recommendation.

**Attachments:** [RevClassSpec-School Guard -04-28-21 L.pdf](#)

13. [21-139CS](#)

**RECOMMENDATION TO APPROVE REVISED CLASSIFICATION  
SPECIFICATION - Senior Librarian**

*Communication from Joe Ambrosini, Director, Department of  
Human Resources*

*Staff report prepared by Jami Kerr-Jenkins, Personnel Analyst*

**Suggested Action:** Approve recommendation.

**Attachments:** [RevisedClassSpec-Senior Librarian -04-28-21](#)

14. [21-140CS](#)

**RECOMMENDATION TO APPROVE BULLETIN(S):**

*School Guard*

**Suggested Action:** Approve recommendation.

**Attachments:** [Bulletins-04-28-21 RegAgenda L.pdf](#)

15. [21-141CS](#)            **ELECTION OF COMMISSION OFFICERS**

**Suggested Action:**        Approve recommendation.

**16. STANDING COMMITTEES**

- A. Executive Committee
- B. Recruitment and Selection Committee
- C. Special Projects Committee

**17. REPORTS FROM MANAGERS**

- A. Recruitment and Outreach Services Division – Crystal Slaten
- B. Employment Services Division – Caprice McDonald
- C. Administration and Support Services Division – Maria Alamo
- D. Executive Director – Christina Pizarro Winting

**18. UNFINISHED BUSINESS**

**19. NEW BUSINESS**

**ADJOURNMENT**

**NO HEARING**

I, Marla Camerino, Executive Assistant, certify that the agenda was posted not less than 72 hours prior to the meeting.

**NOTE:**

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the Charter Commission meeting.

Kung nais ang interpretasyon ng sinasalitang wika para sa mga taong hindi nagsasalita ng Ingles o kung nais ang isang natatanging tulong ayon sa Americans with Disabilities Act, mangyaring isagawa ang iyong hiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago ang pagpupulong ng Charter Commission.

Si desea interpretación oral en otro idioma para personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la Oficina de la Secretaría Municipal al (562) 570-6101, 24 horas hábiles antes de la reunión de la comisión de estatutos.

បើមានការចង់បានឲ្យមានការបកប្រែភាសាផ្ទាល់មាត់ឲ្យអ្នកមិនចេះនិយាយអង់គ្លេស ឬបើមានការចង់បានឲ្យមានដំណោះស្រាយពិសេសដោយយោងតាមមាត្រាច្បាប់ស្តីពី ជនពិការអាមេរិកាំង សូមមេត្តាធ្វើសំណើអ្នកតាមទូរស័ព្ទដោយហៅទៅការិយាល័យស្មៀន ក្រុងតាមរយៈលេខ (562) 570-6101 (24 ម៉ោងធ្វើការមុននឹងចាប់ផ្តើមបើកកិច្ចប្រជុំ គណៈកម្មការធម្មនុញ្ញ)។

If written language translation of the Commission agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the Commission meeting.

Kung nais ang pagsasalin ng nakasulat na wika ng agenda ng Komisyon at ang minutes para sa mga taong hindi nagsasalita ng Ingles, mangyaring isagawa ang iyong hiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras ng negosyo bago ang pagpupulong ng Commission.

Si desea obtener la traducción escrita en otro idioma de la agenda y actas de la comisión para personas que no hablan inglés, haga su solicitud por teléfono a la Oficina de la Secretaría Municipal al (562) 570-6101, 72 horas hábiles antes de la reunión de la comisión.

**បើមានការចង់បានឲ្យមានការបកប្រែឯកសារស្តីពីរបៀបរាវ និងកំណត់ហេតុឲ្យ  
អ្នកដែលមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើសំណើអ្នកតាមទូរស័ព្ទដោយហៅ  
ការិយាល័យស្មៀនក្រុងតាមរយៈលេខ (562) 570-6101 (72 ម៉ោងធ្វើការមុននឹង  
ចាប់ផ្តើមបើកកិច្ចប្រជុំគណកម្មការធម្មនុញ្ញ)។**