

AMENDMENT NO. TWO TO CONTRACT NO. 34595

34595

RE: Amendment Two of ITB FS 17-037, Contract No. 34595 for providing as needed petroleum products to the City of Long Beach (Munis Contract #3172200039 formerly BPFM17000039)

This Amendment to Contract No. 34595 is made and entered as of March 29, 2020 by and between the CITY OF LONG BEACH, a municipal corporation, and Patten Energy Enterprises, Inc.


Contract No. 34595 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. 2nd renewal option for the term 05/01/2020 to 04/30/2021
- 2. Adding \$50,000 for term
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "B", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "C", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by ____ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.


Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:



(Signature)

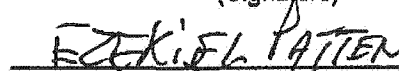


(Print / Type Name)

President / Vice President / Secretary / Treasurer
(circle one)



(Signature)



(Print / Type Name)

President / Vice President / Secretary / Treasurer
(circle one)

THE CITY OF LONG BEACH:

By: 
THOMAS B. MODICA, Acting City Manager

**EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER**

Approved as to form:
CHARLES PARKIN, City Attorney

By: 
Deputy