

AMENDMENT NO. TWO TO CONTRACT NO. 32327

32327

RE: ^{Two} ~~Renewal One~~ of PA-03111, Contract No. 32327 to Furnish and Deliver Electrical Supplies for the City of Long Beach (BPLB12000002)

August 24, 2012 JB

This Amendment to Contract No. 32327 is made and entered as of ~~September 20, 2011~~, by and between the CITY OF LONG BEACH, a municipal corporation, and Walter's Wholesale Electric Company Inc

Contract No. 32327 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. The term is extended to October 1, 2014
- 2. \$520,000 has been added to the ^{2nd} ~~1st~~ renewal term for a total ("not to exceed") amount of \$1,560,000. ~~Please find enclosed, Exhibit "A".~~ JB
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "B", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "C", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by ____ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:

William Durkee
 (Signature)
WILLIAM DURKEE
 (Print / Type Name)

 President / Vice President / Secretary / Treasurer
 (circle one)

Andrew Salk
 (Signature)
Andrew Salk
 (Print / Type Name)

 President / Vice President / Secretary / Treasurer
 (circle one)

THE CITY OF LONG BEACH:

By: [Signature] Assistant City Manager

 City Manager
 EXECUTED PURSUANT
 TO SECTION 301 OF
 THE CITY CHARTER.

Approved as to form:
 CHARLES PARKIN, Acting City Attorney
 By: [Signature]

 Deputy