

FIRST AMENDMENT TO AGREEMENT NO. 32849

**32849**

THIS FIRST AMENDMENT TO AGREEMENT NO. 32849 is made and entered, in duplicate, as of November 5, 2013 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on October 23, 2012, by and between CHP ENTERPRISES DBA KEN PORTER AUCTIONS, a California corporation, with a place of business at 21140 S. Avalon Blvd., Carson, California 90745 ("Vendor"), and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City requires specialized services requiring unique skills to be performed in connection with auctioneer service; and

WHEREAS, the parties entered Agreement No. 32849 whereby Vendor agreed to provide such services; and

WHEREAS, the parties desire to extend the term;

NOW, THEREFORE, in consideration of the mutual terms and conditions in the Agreement and in this First Amendment, the parties agree as follows:

1. Section 2 of Agreement No. 32849 is hereby amended to read as follows:

"2. TERM. The term of this Agreement shall commence at midnight on November 1, 2012, and shall terminate at 11:59 p.m. on October 31, 2014, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner. The parties have the option to extend the term for an additional one (1) year period."

2. Except as expressly amended in this First Amendment, all terms and conditions in Agreement No. 32849 are ratified and confirmed and shall remain in full force and effect.

///

///

IN WITNESS WHEREOF, the parties have caused this document to be duly  
executed with all formalities required by law as of the date first stated above.

CHP ENTERPRISES DBA KEN PORTER  
AUCTIONS, a California corporation

November 16,, 2013

By [Signature]  
Name Raymond C. Conlidge  
Title \_\_\_\_\_

November 16,, 2013

By [Signature]  
Name James Joo  
Title V-P - CEO

"Vendor"

CITY OF LONG BEACH, a municipal  
corporation

12.17, 2013

By [Signature] Assistant City Manager  
City Manager

"City"

EXECUTED PURSUANT  
TO SECTION 301 OF  
THE CITY CHARTER.

This First Amendment to Agreement No. 32849 is approved as to form on

Nov. 21, 2013.

CHARLES PARKIN, City Attorney

By [Signature]  
Deputy