Contract No. PH-002196

## 32753

## CHRONIC DISEASE AND INJURY PREVENTION

## CHOOSE HEALTH LA

## Amendment No. 1

	THIS AMENDMENT is made and	entered into this
day	of OCTOBER,	2012,
	by and between	COUNTY OF LOS ANGELES (hereafter "County"),
	and	CITY OF LONG BEACH, A DEPARTMENT MUNICIPAL CORPORATION
		(hereafter "Contractor").

WHEREAS, reference is made to that certain document entitled "CHRONIC DISEASE AND INJURY PREVENTION - CHOOSE HEALTH LA" AGREEMENT, dated August 3, 2012, and further identified as Agreement No.PH-002196, and any Amendments thereto (all hereafter "Agreement"); and

WHEREAS, it is the intent of the parties hereto to amend

Agreement to extend the term of the Agreement through September

29, 2013 and make other hereafter designated changes; and

WHEREAS, said Agreement provides that changes may be made in the form of a written amendment which is formally approved and executed by the parties; and WHEREAS, the Amendment Format has been approved by County Counsel.

NOW, THEREFORE, the parties hereto agree as follows:

- 1. This Amendment shall be effective September 30, 2012.
- 2. Paragraph 1, TERM, first Subparagraph, shall be revised to read as follows:
  - "1. TERM: The term of this Agreement shall commence August 3, 2012 and shall continue in full force and effect through September 29, 2012, and shall be extended for a period of twelve (12) months effective September 30, 2012 and shall continue, unless sooner terminated or canceled, in full force and effect through September 29, 2013. The County shall have the option to extend this Contract term up to three (3) additional one-year periods through September 29, 2016. Each such option and extension shall be exercised at the sole discretion of the Director, which extension shall be memorialized through an amendment to this Agreement upon the condition that the Director receives prior review by the County Counsel."
- 3. Except for the changes set forth herein above,
  Agreement shall not be changed in any respect by this Amendment.

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IN WITNESS WHEREOF, the Board of Supervisors of the County of Los Angeles has caused this Amendment to be subscribed by its Director of Public Health, and Contractor has caused this Amendment to be subscribed in its behalf by its duly authorized officer, the day, month, and year first above written.

COUNTY OF LOS ANGELES

Ву\_\_\_

Jonathan E. Fielding, M.D. M.P.H. Director and Health Officer

CITY OF LONG BEACH, A DEPARTMENT MUNICIPAL CORPORATION

Contractor

All

Assistant City Manager

Signature

EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.

**P**atrick H. West

Printed Name

Title <u>City Manager</u>

(AFFIX CORPORATE SEAL)

APPROVED AS TO FORM
BY THE OFFICE OF THE COUNTY COUNSEL
JOHN F. KRATTLI
Acting County Counsel

APPROVED AS TO CONTRACT ADMINISTRATION:

Department of Public Health

D 7 :

Patricia Gibson, Chief

Contracts and Grants Division

APPROVED AS TO FORM

7/27, 20.12 TF SHANNON OF Attorne

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