### 31165

#### **AMENDMENT NO. ONE TO CONTRACT NO. 31165**

RE: Renewal No. One of Contract No. 31165 (PA-01009) for Furnishing and Delivering LNG Fuel to the City of Long Beach (BPPW09000061)

This Amendment to Contract No. 31165 is made and entered as of June 15, 2010 by and between the CITY OF LONG BEACH, a municipal corporation, and **APPLIED LNG TECHNOLOGIES USA, LLC.** (Contractor).

Contract No. 31165 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment: X 1. 1<sup>st</sup> renewal option extending term to 07/01/2011. 2. \$ 1,000,000 has been added for 1st renewal 3. Prices during this period shall remain firm. 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference. 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference. 6. The discount offered to the City is increased by \_\_\_\_ %. 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract. 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract. 9. Current permits, licenses, insurance and other required information are enclosed as Addendum No. 1. ( عبر العبر العب Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above. **Attach Notary if Out-of-State Contractor** CONTRACTOR: CONTRACTOR: (Print / Type Name) Hice President President / Vice President / Secretary / Treasurer President / Vice President / Secretary / Treasurer (circle one) (circle one) THE CITY OF LONG BEACH: Assistant City Manager Approved as to form: City Manager ROBERT E SHANNON, City Attorne TO SECTION 301 OF THE CITY CHARTER.

# EXHIBIT "A" AMENDMENT NO. ONE TO CONTRACT NO. 31165 FURNISHING AND DELIVERING LNG FUEL TO THE CITY OF LONG BEACH

#### LNG Pricing Provision Effective July 1, 2010

#### **Current Pricing Provision:**

Pricing fluctuates monthly based upon the average of the monthly indexes for "PG&E South" and "Southern California Gas Company", as published monthly in Platt's Inside F.E.R.C Gas Market Report.

Pricing Calculation is as follows (based upon June 2010 Gas Indexes):

Average Index Price (Socal--\$3.93; PG&E South--\$3.85; Average--\$3.89)

Gas price conversion to price/LNG gallon:	\$ .3214
Liquefaction Charge	\$ .3500
Shipping Expense	\$ .1600
Total Price Per LNG Gallon	<u>\$ .8314</u>

#### Proposed Pricing Provision (effective July 1, 2010):

The current contract variable pricing formula is proposed to remain unchanged, except as follows:

Liquefaction Charge to increase to \$.3675 per LNG Gallon, from \$.35 per gallon, due to general increases in Contractor's costs and expenses.

Revised price per LNG gallon based upon June 2010 Gas Indexes and the proposed Liquefaction Charge would be \$.8489 per LNG Gallon.

Proposed pricing to commence with deliveries on or after July 1, 2010.

## **CALIFORNIA JURAT WITH AFFIANT STATEMENT** ☑ See Attached Document (Notary to cross out lines 1–6 below) ☐ See Statement Below (Lines 1–5 to be completed only by document signer[s], *not* Notary) Signature of Document Signer No. 1 Signature of Document Signer No. 2 (if any) State of California SS. Subscribed and sworn to (or affirmed) before me on this Personally known to me MELANIE LYNN HARTERI Commission # 1782819 Proved to me on the basis of satisfactory evidence otary Public - California to be the person who appeared before me (.) (,) The Personally known to me Proved to me on the basis of satisfactory evidence to be the person who appeared before me.) Place Notary Seal Above OPTIONAL Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. Top of thumb here Top of thumb here **Further Description of Any Attached Document** Amenoment No. one to Contract No. 31/65 Title or Type of Document:\_\_ **Document Date:**

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Signer(s) Other Than Named Above: \_