33574AMENDMENT NO. TWO TO CONTRACT NO. 33574

RE: Renewal No. Two of Contract No. 33574 (iTB LB14-123) for providing hazardous waste removal services to the City of Long Beach (BPHE15000012)

This Amendment to Contract No. 33574 is made and entered as of August 8, 2017, by and between the CITY OF LONG BEACH, a municipal corporation, and **Ocean Blue Environmental Services.** (Contractor)

Contract No. 33574 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

X	1. 2 nd Renewal option extending term to Novem	ber 11, 2018.
x	X 2. Adding \$900,000 for a new blanket PO total ("not to exceed") amount of \$3,600,000.	
	_ 3. Prices during this period shall remain firm.	
	4. The price for certain items shall be increase incorporated herein by this reference.	ed as shown on Exhibit "A", which is attached hereto and
	5. The price for certain items shall be decrease incorporated herein by this reference.	ed as shown on Exhibit "A", which is attached hereto and
	6. The discount offered to the City is increased	by %
	7. The items or locations identified on Exhibit "B reference, are hereby deleted from the Contra	", which is attached hereto and incorporated herein by this act.
	8. The locations identified on Exhibit "B", wh reference, are hereby added to the Contract.	ich is attached hereto and incorporated herein by this
	9. Current permits, licenses, insurance and other	er required information are attached as Addendum No. 1.
emain i	as expressly amended above, all terms and co in full force and effect. Executed with all forma Attach, Notary if Out	nditions in this Contract are ratified and confirmed and lities required by law as of the date first stated above. -of-State Contractor CONTRACTOR:
<u>Mo</u> <u>C€0</u> Pr	(Signature) (C) (Print / Type Name) resident / Vice President / Secretary / Treasurer (circle one)	(Signature) (Print / Type Name) President / Vice President / Secretary / Treasurer (circle one)
THE CI	TY OF LONG BEACH:	
Ву:	City Manager	Approved as to form: CHARLES PARKIN, City Attorney
	Tom Mydica Assistant City Manager	By: Deputy

EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.