

AMENDMENT NO. THREE TO CONTRACT NO. 34774

34774

RE: Amendment Three of ITB FS 18-003, Contract No. 34774 for the purchase of General Automotive Parts to the City of Long Beach (Munis Contract #3182200019)

This Amendment to Contract No. 34774 is made and entered as of September 15, 2021, by and between the CITY OF LONG BEACH, a municipal corporation, and **Battery Systems, Inc.**

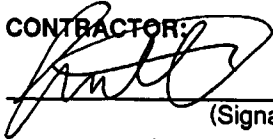
Contract No. 34774 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. The term is extended to October 31, 2022
- 2. \$125,000 has been added to the 3rd renewal term for the period of 11/1/2021-10/31/2022
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "B", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "C", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by 4.6 %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

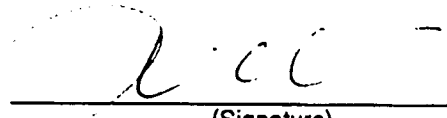
CONTRACTOR:



 (Signature)
 Brad Streechman

 (Print / Type Name)
 CEO / President

 President / Vice President / Secretary / Treasurer
 (circle one)



 (Signature)
 Rick Campbell

 (Print / Type Name)

 President / Vice President / Secretary / Treasurer
 (circle one)

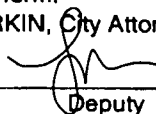
THE CITY OF LONG BEACH:

By: 

 THOMAS B. MODICA, City Manager

EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER.

Approved as to form:
CHARLES PARKIN, City Attorney

By: 

 Deputy

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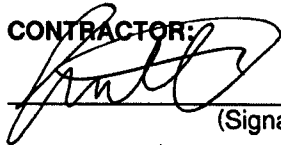
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Attach Notary if Out-of-State Contractor


CONTRACTOR:



(Signature)
Brad Streedman

(Print / Type Name)
CEO / President

President / Vice President / Secretary / Treasurer
(circle one)



(Signature)
Rick Campbell

(Print / Type Name)

President / Vice President / Secretary / Treasurer
(circle one)

THE CITY OF LONG BEACH:

By: _____
THOMAS B. MODICA, City Manager

Approved as to form:
CHARLES PARKIN, City Attorney
By: _____
Deputy