

**AMENDMENT NO. THREE TO CONTRACT NO. 34300 34300**

RE: Amendment No. 3 of Contract No. 34300 (ITB PR16-021) for the maintenance and landscaping services throughout the Queensway Bay areas (3163400038, formerly 32000595 and BPPR16000038)

This Amendment to Contract No. 34300 is made and entered as of May 13, 2020 by and between the CITY OF LONG BEACH, a municipal corporation, and **Greentech Landscape Inc.** (Contractor).

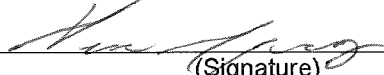
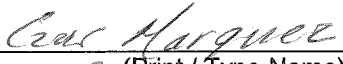
Contract No. 34300 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. Term date ending July 30, 2020.
- 2. Adding \$160,947 for a new total amount of ~~\$2,000,705.39~~ <sup>\$1,985,867.00</sup> ~~A.A.~~
- 3. Prices during this period shall remain firm.
- GM*  4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by \_\_\_\_ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

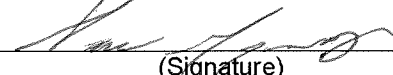

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

**Attach Notary if Out-of-State Contractor**

**CONTRACTOR:**

  
\_\_\_\_\_  
(Signature)  
  
  
\_\_\_\_\_  
(Print / Type Name)  
*President*  
\_\_\_\_\_  
President / Vice President / Secretary / Treasurer  
(circle one)

**CONTRACTOR:**

  
\_\_\_\_\_  
(Signature)  
  
  
\_\_\_\_\_  
(Print / Type Name)  
*Secretary*  
\_\_\_\_\_  
President / Vice President / Secretary / Treasurer  
(circle one)

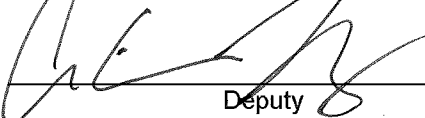
**THE CITY OF LONG BEACH:**

By:   
\_\_\_\_\_  
*City Manager*

**EXECUTED PURSUANT  
TO SECTION 301 OF  
THE CITY CHARTER**

Approved as to form:

CHARLES PARKIN, City Attorney

By:   
\_\_\_\_\_  
Deputy