

**AMENDMENT NO. THREE TO CONTRACT NO. 33751**

**33751**

RE: **Renewal of Contract No. 33751 (ITB LB15-020) for furnishing and delivering building material, lumber and related products to the City of Long Beach (BPLB15000018)**

This Amendment to Contract No. **33751** is made and entered as of July 20, 2020 by and between the CITY OF LONG BEACH, a municipal corporation, and **Ganahl Lumber Company**. (Contractor)

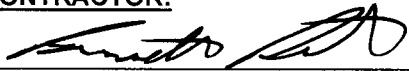
Contract No. **33751** is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- X   1. ~~Second~~ <sup>Third</sup> Renewal option extending term to June 1, 2021.
- X   2. Adding \$250,000 for a new contract total of \$870,000.
3. Prices during this period shall remain firm.
4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
6. The discount offered to the City is increased by        %
7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

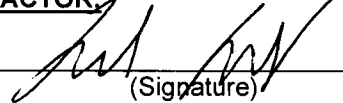
Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

**Attach Notary if Out-of-State Contractor**

**CONTRACTOR:**

  
(Signature)  
Barrett But  
(Print / Type Name)  
Vice President  
President / Vice President / Secretary / Treasurer  
(circle one)

**CONTRACTOR:**

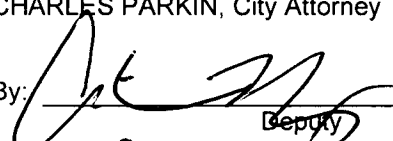
  
(Signature)  
Daniel Delaney  
(Print / Type Name)  
Vice President  
President / Vice President / Secretary / Treasurer  
(circle one)

**THE CITY OF LONG BEACH:**

By: Linda J. Latum  
City Manager

**EXECUTED PURSUANT  
TO SECTION 301 OF  
THE CITY CHARTER**

Approved as to form:  
CHARLES PARKIN, City Attorney

By:   
Deputy  
for Amy Webber