OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach. CA 90802-4664

FOURTH AMENDMENT TO AGREEMENT NO. 34706

THIS FOURTH AMENDMENT TO AGREEMENT NO. 34706 is made and entered, in duplicate, as of June 25, 2019, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on March 5, 2019, by and between JASON ADDISON SMITH CONSULTING SERVICES, INC. DBA JAS PACIFIC, a California corporation ("Consultant"), with a place of business at 201 North Euclid Avenue, Suite A, Upland, California 91786, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 34706 (the "Agreement") whereby Consultant agreed to provide as-needed plan review and inspection services; and

WHEREAS, the Parties entered into a First Amendment to the Agreement to add \$34,500 for a total not to exceed amount of \$114,500; and

WHEREAS, the Parties entered into a Second Amendment to the Agreement to add \$150,000 for a total not to exceed amount of \$264,500; and

WHEREAS, the Parties entered into a Third Amendment to the Agreement to add \$166,300 for a total not to exceed amount of \$430,800; and

WHEREAS, the Parties desire to add \$181,100 for a total not to exceed amount of \$611,900 and extend the term one (1) additional one-year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 1.A. of the Agreement is hereby amended to read as follows:
- "A. Consultant shall furnish specialized services more particularly described in Exhibit "A", attached to this Agreement and incorporated by this reference, in accordance with the standards of the profession, and City shall pay for these services in the manner described below, not to exceed Six Hundred Eleven Thousand Nine Hundred Dollars (\$611,900), at the rates or charges shown in

Exhibit "B"."

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- 2. Section 2 of the Agreement is hereby amended to read as follows:
- "2. <u>TERM.</u> The term of this Agreement shall commence at midnight on August 1, 2017, and shall terminate at 11:59 p.m. on July 31, 2020, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner. The term may be renewed for one (1) additional one-year period, at the discretion of the City Manager."
- 3. Except as expressly amended herein, all terms and conditions in Agreement No. 34706 are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the F	Parties have caused this document to be duly
executed with all formalities required by law as of the date first stated above.	
July 2 , 2019	JASON ADDISON SMITH CONSULTING SERVICES, INC. DBA JAS PACIFIC, a California corporation
	Name JASON SMITH Title OHIEF EXECUTIVE OFFICER
JULY 2, 2019	By Name SHRISTINE CHAMPANY
Tom Modica	Title VICE PRESIDENT
Assistant City Manager EXECUTED PURSUANT	
TO SECTION 301 OF THE CITY CHARTER	CITY OF LONG BEACH, a municipal corporation
	By City Manager
	"City"
This Fourth Amendment to Agr	eement No. 34706 is approved as to form or
Juley 9 , 2019.	oomone tto. o thoo to approved do to tomi o.
	CHARLES PARKIN, City Attorney
r	ou Chadle

Deputy