

Patrick O'Donnell, Chair
Dr. Robert Garcia, Vice Chair
Al Austin, Member



CALL TO ORDER

ROLL CALL

REGULAR AGENDA

1. [14-0027](#) Recommendation to approve the minutes of the State Legislation Committee meeting held Tuesday, May 7, 2013.

Suggested Action: Approve recommendation.

2. [14-0028](#) Recommendation to receive and file year-end 2013 Legislative Report.

Suggested Action: Approve recommendation.

3. [14-0029](#) Recommendation to receive and file staff report on Government Affairs by the Numbers for Fiscal Year 2013.

Suggested Action: Approve recommendation.

4. [14-0030](#) Recommendation to receive and file staff report on the Fiscal Year 2014 State Budget.

Suggested Action: Approve recommendation.

5. [14-0031](#) Recommendation to receive and file staff report on Sober Living Facilities.

Suggested Action: Approve recommendation.

6. [14-0032](#) Recommendation to approve staff recommendations for the 2014 State Legislative Agenda and forward to the City Council for approval.

Suggested Action: Approve recommendation.

7. [14-0033](#) Recommendation to discuss additional State Legislative matters.

Suggested Action: Approve recommendation.

PUBLIC COMMENT: Members of the public are invited to address the Committee.

ADJOURNMENT

I, Megan Wiegelman, City Clerk Assistant, certify that the agenda was posted not less than 72 hours prior to the meeting. _____ Date: _____

NOTE: An agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Dept., City Hall Plaza Level, 333 W. Ocean Blvd., Long Beach CA 90802. You may view the agenda on the Internet at www.longbeach.gov. E-Mail correspondence can be directed to cityclerk@longbeach.gov. Agenda items may be reviewed in the City Clerk Department or the Plaza Level Information Desk at the Main Library. Communicate through the Telephone Device for the Deaf (TDD) at (562) 570-6626. If a special accommodation is desired pursuant to the Americans with Disabilities Act, or if you need the agenda provided in an alternate format, please phone the City Clerk Department at (562) 570-6101 by 12 noon Monday, the day prior to the meeting. Inquire at the City Council Chamber Audio-Visual Room for an assistive listening device.