

Lena Gonzalez, 1st District
Dr. Suja Lowenthal, Vice Mayor, 2nd District
Suzie A. Price, 3rd District
Daryl Supernaw, 4th District



Stacy Mungo, 5th District
Dee Andrews, 6th District
Roberto Uranga, 7th District
Al Austin, 8th District
Rex Richardson, 9th District

Patrick H. West, City Manager
Poonam Davis, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

REVISED

PLEDGE OF ALLEGIANCE

PRESENTATION FOR WE LOVE LONG BEACH

PRESENTATION FOR RANCHO LOS ALAMITOS

[15-0473](#)

Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, May 29, 2015.

Ordinance No. C-7594 provides that hearings shall be set for 5:00 P.M. each Tuesday, and such hearings shall be held at the specified time for which they are set or as soon as practical regardless of the otherwise order of business of the City Council.

HEARING:

1. [15-0471](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, and adopt resolution amending the Local Coastal Program per the California Coastal Commission, to be consistent with the adopted Mobility Element of the General Plan. (Districts 2,3)

Office or Department: DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

NOTICE TO THE PUBLIC

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

CONSENT CALENDAR: (2 - 13)

2. [15-0472](#) Recommendation to authorize City Attorney to submit two separate Stipulations with Request for Award for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay (1) \$31,740 and also (2) separate authority to pay \$46,230 for the claim of James Currier; and authority to pay (1) \$184,204.12 with a life pension thereafter of \$154.61 per week, and (2) \$5,000 to resolve mileage and out-of-pocket expenses for the claim of Wesley Ferraccioli, in compliance with the Appeals Board Orders.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

3. [15-0474](#) Recommendation to authorize City Attorney to submit Stipulations with Request for Award and a Compromise and Release for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay (1) \$49,714.50 for Stipulations with Request for Award, and also (2) separate authority to pay \$25,000 for a Compromise and Release in compliance with the Appeals Board Order for Brett Bush.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

4. [15-0475](#) Recommendation to adopt resolution proclaiming the City of Long Beach a "Purple Heart City."

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

5. [15-0476](#) Recommendation to adopt resolution in support of the Meatless Mondays Campaign.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

6. [15-0477](#) Recommendation to approve the minutes for the City Council meeting of Tuesday, May 12, 2015.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

7. [15-0478](#) Recommendation to refer to City Attorney damage claims received between May 11, 2015 and May 22, 2015.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

8. [15-0494](#) Recommendation to approve the destruction of records for Financial Management Department, Grants Accounting Division; and adopt resolution.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

9. [15-0495](#) Recommendation to approve the destruction of records for Long Beach Police Department; and adopt resolution.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

10. [15-0481](#) Recommendation to determine that the granting of Facility/Pipeline Permit Supplement No. S-5-15, under existing Facility/Pipeline Permit No. P-11-50, to the County of Los Angeles Department of Public Works, will not be contrary to the public interest; and authorize City Manager, or designee, to issue said permit supplement in accordance with Section 15.44.060, of the Long Beach Municipal Code, for the installation of an electrical cabinet and conduits for data transmission for the Los Angeles County Alamitos Seawater Barrier Project Telemetry System. (District 3)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

11. [15-0482](#) Recommendation to request City Manager, or designee, to accept an easement deed for street and alley widening at 2367 Atlantic Avenue; and adopt and accept the Mitigated Negative Declaration issued for the project. (District 6)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

12. [15-0480](#) Recommendation to adopt resolution authorizing City Manager to execute a contract with Siemens Industry, Inc., of Cypress, CA, for furnishing and delivering replacement Modular Equipment Controllers for the Public Safety Building, without advertising for bids, in the amount of \$118,200, and authorize a 10 percent contingency in the amount of \$11,820, for a total contract amount not to exceed \$130,020. (District 1)

Office or Department: PUBLIC WORKS; FINANCIAL
MANAGEMENT

Suggested Action: Approve recommendation.

13. [15-0483](#) Recommendation to authorize City Manager to increase Blanket Purchase Order Agreement No. BPTS14000025 with SIGMAnet, Inc., of Ontario, CA, to expand the scope of work to include services related to telephone messaging enhancements, by \$87,000 for a revised total amount not to exceed \$443,000. (Citywide)

Office or Department: TECHNOLOGY AND INNOVATION;
DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

REGULAR AGENDA

DEPARTMENTAL COMMUNICATIONS:

14. [15-0496](#) Recommendation to request a report on the possibility of preparing a City-wide survey on the prioritization of City services and citizen/user satisfaction of existing City services. This survey process would be open to all Long Beach residents and employees and would specifically emailed/mailed to citizens who come into contact with the City through any of our City Departments.

The City of Long Beach currently offers a brief survey following a submittal to the Go Long Beach application, however, it is unknown what other survey mechanisms are currently being utilized. As part of this agenda item, staff should prepare a report on what other City departments currently utilize a survey process to gather data that can assist in budget allocation decisions. The report should consider all options including on-line surveys for residents who have pulled building permits or obtained a business license or a survey on our community outreach efforts from residents who provide feedback through "Speak Up" Long Beach.

(Agenda Item No. 14 continued on Page 7.)

Additionally, the City (1) should explore a City-wide resource on service prioritization and user satisfaction in advance of the FY 16 budgeting process, and (2) review all of our current user survey mechanisms. The report should also explore the possibility of circulating a yearly survey that gauges citizen feedback on the City's core services. Several cities currently conduct this annual process. The City of Calgary, for example, conducts a yearly survey, giving the citizens of Calgary the opportunity to provide input on the City's performance, their satisfaction with civic services, and overall quality of life. The results of the survey are shared with City departments allowing the City to improve its business and services with citizen involvement.

According to Survey Monkey, an online survey development company, "Political surveys can inform elected leadership about shifts in public opinion on major issues, and can motivate correct actions. Well-promoted, thoughtfully designed surveys, delivered with plenty of time to gather input, can help governments better understand and represent the immediate and long-term interests of their citizens." It is important that we use survey data from a large number of citizens who interface with our numerous City departments, in order to better assess our budgetary and personnel needs. The survey feedback we receive will help us define and set goals for short and long term decision making.

Office or Department: COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; COUNCILMEMBER DARYL SUPERNAW, FOURTH DISTRICT; COUNCILMAN DEE ANDREWS, SIXTH DISTRICT

Suggested Action: Approve recommendation.

15. [15-0497](#) Recommendation to request City Manager to work with Downtown Long Beach Associates (DLBA) to identify methods and estimated costs for activating the section of Victory Park adjacent to the former Jergins Building Property, including but not limited to temporary pop-up retail, tourist, wayfinding, historical and arts-based installations; and
- Request City Manager to also explore ideas and estimated costs of activating the parking lot at Seaside Way and Pine Avenue (100 East Ocean Boulevard) with DLBA.
- Office or Department:** VICE MAYOR SUJA LOWENTHAL, SECOND DISTRICT; COUNCILWOMAN LENA GONZALEZ, FIRST DISTRICT
- Suggested Action:** Approve recommendation.
16. [15-0484](#) Recommendation to authorize City Manager to sign the petition, and subsequent ballot, relating to City-owned properties located within the boundaries of the proposed Midtown Business Improvement District. (District 6)
- Office or Department:** CITY MANAGER
- Suggested Action:** Approve recommendation.

17. [15-0485](#) Recommendation to adopt Specifications No. RFP PW-14-005 and award contracts to Aetypic, Inc., of Long Beach, CA; Dougherty + Dougherty Architects, of Costa Mesa, CA; Frank Webb Architects, of Los Angeles, CA; Gwynne Pugh Urban Studio, Inc., of Santa Monica, CA; HMC Architects, of Los Angeles, CA; IBI Group, of Irvine, CA; Kardent, of Long Beach, CA; Mary McGrath Architects, of Oakland, CA; McDonald, Soutar & Paz, Inc. (MSP), of Long Beach, CA; RA-DA, of West Hollywood, CA; and Studio Pali Fekete Architects, of Culver City, CA, for as-needed architectural services, in an aggregate amount not to exceed \$9,000,000 for a two-year term with the option to extend the term for three additional one-year periods; and

Authorize City Manager to execute all documents necessary to enter into the contracts and to execute any necessary amendments thereto regarding scope of services, adjusting individual agreement amounts without exceeding the aggregate amount, or extending the terms, at the discretion of the City Manager. (Citywide)

Office or Department: CITY MANAGER; FINANCIAL MANAGEMENT; PUBLIC WORKS

Suggested Action: Approve recommendation.

18. [15-0486](#) Recommendation to adopt resolution requesting that the Board of Harbor Commissioners approve the transfer of 5 percent of Fiscal Year 2015 (FY 15) gross operating revenue, from the Harbor Revenue Fund (HR 430) to the Tidelands Operations Fund (TF 401), with a true-up adjustment if necessary, to reflect the final gross revenue amount upon issuance of the Harbor Department's FY 15 audited financial statements. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

19. [15-0487](#) Recommendation to adopt Specifications for Request for Proposals No. HR15-088 and award contracts to Centro Community Hispanic Association, Inc., of Long Beach, CA; KRA Corporation, of Fulton, MD; Long Beach Unified School District, of Long Beach, CA; and United Cambodian Community, of Long Beach, CA, to provide qualified services to operate Pacific Gateway Workforce Investment Act Youth Academy Projects, in an aggregate annual amount not to exceed \$1,700,000, for a period of one year, with the option to renew for two additional one-year periods at the discretion of the City Manager; and authorize City Manager, or designee, to execute all documents necessary to enter into the contracts, including any necessary amendments thereto. (Citywide)

Office or Department: HUMAN RESOURCES; FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

20. [15-0488](#) Recommendation to receive and file the application of Moon, Incorporated, dba Moon, for an original application of an Alcoholic Beverage Control License, at 149 Linden Avenue, Suite C. (District 2)

Office or Department: POLICE

Suggested Action: Approve recommendation.

21. [15-0489](#) Recommendation to authorize City Manager to execute all documents and subsequent amendments with the Housing Authority of the County of Los Angeles to provide supplemental law enforcement services for the Carmelitos Housing Development for a period of 12 months with four, one-year extensions, for an estimated annual reimbursement of up to \$360,000. (District 8)

Office or Department: POLICE

Suggested Action: Approve recommendation.

22. [15-0490](#) Recommendation to adopt Specifications No. R-7015 for Bike Share Program; award the contract to CycleHop, LLC, of Santa Monica, CA, in the amount of \$1,978,750; authorize a 10 percent contingency in the amount of \$197,875, for a total contract amount not to exceed \$2,176,625; authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary amendments thereto; and
- Increase appropriations in the Gas Tax Street Improvement Fund (SR 181) in the Public Works Department (PW) by \$2,262,000. (Citywide)
- Office or Department:** PUBLIC WORKS; FINANCIAL MANAGEMENT
- Suggested Action:** Approve recommendation.

ORDINANCES:

23. [15-0491](#) Recommendation to declare ordinance amending Ordinance No. C-6646 providing for a change in establishing an advisory board read the first time and laid over to the next regular meeting of the City Council for final reading. (Citywide)
- Office or Department:** CITY ATTORNEY
- Suggested Action:** Approve recommendation.
24. [15-0493](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by adding Section 5.80.400, establishing a Taxi Regulation Modernization Pilot Program read the first time and laid over to the next regular meeting of the City Council for final reading. (Citywide)
- Office or Department:** CITY ATTORNEY
- Suggested Action:** Approve recommendation.

25. [15-0492](#) Recommendation to adopt ordinance amending the Long Beach Municipal Code by adding Chapter 18.30 relating to a Proactive Rental Housing Inspection Program (PRHIP) read the first time and laid over to the next regular meeting of the City Council for final reading. (Citywide)

Office or Department: DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

NEW BUSINESS:

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

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PUBLIC COMMENT: IMMEDIATELY PRIOR TO ADJOURNMENT

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

STANDING COMMITTEE REMINDERS:

Tuesday, June 2, 2015 – Housing and Neighborhoods Committee at 3:30 P.M., Council Chamber.

Tuesday, June 2, 2015 – Tidelands and Harbor Committee at 3:45 P.M., Council Chamber.

Tuesday, June 9, 2015 – Housing Authority of the City of Long Beach, California at 4:30 P.M., Council Chamber.

HEARING REMINDER:

Tuesday, June 9, 2015 – Hearing to amend the Zoning Ordinance related to housing related definitions. (Citywide)

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NOTE:

The City Council agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may also be reviewed in the City Clerk Department or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach E-Notify System at www.longbeach.gov/enotify.

Persons interested in making an audio visual presentation during a City Council meeting are responsible for submitting their audio/visual presentations to the City Clerk Department at least five (5) calendar days prior to the meeting (by 12:00 p.m. noon on Thursday). The audio/visual presentation and related comments are limited to three (3) minutes. For further information contact the City Clerk Department at (562) 570-6101. E-Mail correspondence regarding agenda items can be directed to cityclerk@longbeach.gov.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the City Clerk Department at (562) 570-6101, by 12 noon Monday, the day prior to the Council meeting.

Kung ang pasalitang pagsasalin-wika ng adyenda at mga katitikan ng Konseho ng Lunsod ay hinahangad o ang isang natatanging kaluwagan ay hinahangad alinsunod sa Batas sa mga Amerikanong May Kapansanan, mangyaring gawin ang iyong kahilingan sa pamamagitan ng telepono sa Kagawaran ng Klerk ng Lunsod sa (562) 570-6101, bago lumampas ang ika-12 ng tanghali sa Lunes, ang araw bago ang pulong ng Konseho ng Lunsod.

Si se desea interpretación verbal en otro idioma para personas que no hablan inglés o se necesita una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su pedido por teléfono al Departamento del Secretario Municipal al (562) 570-6101, antes del lunes al mediodía, el día previo a la reunión del Concejo.

បើលោកអ្នកមិនចេះនិយាយភាសាអង់គ្លេស ហើយត្រូវការអ្នកបកប្រែផ្ទាល់មាត់ ឬបើលោកអ្នកត្រូវការនូវការជួយសម្រួលពិសេសណាមួយ ទៅតាមច្បាប់ស្តីពីជនជាតិអាមេរិកាំងមានពិការភាព (Americans with Disabilities Act) នោះសូមស្នើសុំមកនាយកដ្ឋានស្មៀនសាលាក្រុង តាមទូរស័ព្ទលេខ (562) 570-6101 អោយបានទាន់ម៉ោង 12 ថ្ងៃត្រង់នៅថ្ងៃច័ន្ទ មុនកិច្ចប្រជុំក្រុមប្រឹក្សាត្រូវប្រារព្ធធ្វើឡើង។

If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the City Clerk Department at (562) 570-6101, 72 hours prior to the City Council meeting.

Kung ang nakasulat na pagsasalin-wika ng adyenda at mga katitikan ng Konseho ng Lunsod ay hinahangad para sa mga taong hindi nagsasalita ng Ingles, mangyaring gawin ang iyong kahilingan sa pamamagitan ng telepono sa Kagawaran ng Klerk ng Lunsod sa (562) 570-6101, 72 oras bago ang pulong ng Konseho ng Lunsod.”

Si desea obtener la traducción lingüística escrita de la agenda y las actas del Concejo Municipal para las personas que no hablan inglés, realice su pedido por teléfono al Departamento de la Secretaría Municipal al (562) 570-6101, 72 horas antes de la reunión del Concejo Municipal.

បើលោកអ្នកមិនចេះនិយាយភាសាអង់គ្លេស ហើយត្រូវការរបៀបវារៈកិច្ចប្រជុំនៃក្រុមប្រឹក្សាសាលាក្រុង និងរបាយការណ៍កិច្ចប្រជុំនៃក្រុមប្រឹក្សាសាលាក្រុង ជាសំណៅប្រែសម្រួលលាយលក្ខណ៍អក្សរទៅជាភាសារបស់លោកអ្នក នោះសូមស្នើសុំមកនាយកដ្ឋានសៀវភៅសាលាក្រុង តាមទូរស័ព្ទលេខ (562) 570-6101 អោយបាន 72 ម៉ោងមុនកិច្ចប្រជុំក្រុមប្រឹក្សាសាលាក្រុងត្រូវបានធ្វើឡើង។