



1 exceed Six Hundred Five Thousand Dollars (\$605,000), at the rates or charges shown in  
2 Exhibit "B", incorporated by this reference. Contractor is not entitled to any money under  
3 this Agreement unless the City, in its sole discretion, requests Contractor to provide  
4 services pursuant to this Agreement."

5           2.     The Rates and Charges attached to the Agreement as Exhibit "B" is  
6 hereby amended and replaced with Exhibit "B-1", attached hereto and incorporated  
7 herein.

8           3.     Section 8 of Contract No. 35049 is hereby amended to read as  
9 follows:

10                     "8.    TERM.     The term of this Agreement shall commence at  
11 midnight on July 18, 2018, and shall terminate at 11:59 p.m. on July 17, 2023."

12                     Except as expressly modified herein, all of the terms and conditions  
13 contained in Contract No. 35049 are ratified and confirmed and shall remain in full force  
14 and effect.

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OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
411 West Ocean Boulevard, 9th Floor  
Long Beach, CA 90802-4511

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IN WITNESS WHEREOF, the parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

RAY GASKIN SERVICE, a California corporation

7-11, 2022

By [Signature]  
Name William Mcintosh  
Title Pres

7-11, 2022

By [Signature]  
Name Patrick McIntosh  
Title Vpres

"Contractor"

CITY OF LONG BEACH, a municipal corporation

August 10, 2022

By Linda J. Tatum  
City Manager

"City" EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER

This Fourth Amendment to Contract No. 35049 is approved as to form on Augut 3rd, 2022.

CHARLES PARKIN, City Attorney

By [Signature]  
Deputy

OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
411 West Ocean Boulevard, 9th Floor  
Long Beach, CA 90802-4511

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IN WITNESS WHEREOF, the parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

RAY GASKIN SERVICE, a California corporation

7-11, 2022

By [Signature]  
Name WILLIAM McINTOSH  
Title Treas

7-11, 2022

By [Signature]  
Name Patrick McIntosh  
Title Treas

"Contractor"

CITY OF LONG BEACH, a municipal corporation

\_\_\_\_\_, 2022

By \_\_\_\_\_  
City Manager

"City"

This Fourth Amendment to Contract No. 35049 is approved as to form on

\_\_\_\_\_, 2022.

CHARLES PARKIN, City Attorney

By \_\_\_\_\_  
Deputy

# Ray Gaskin Service

Date

7/1/2022

s subject to change without n

Time

9:32:17 am

Part Number	Part Description		Unit	Weight
RGS		\$ 164.00	EA	0
LABOR	STANDARD LABOR RATE			
RGS		\$ 328.00	EA	0
LABOR	EMERGENCY LABOR RATE			
102052	BUMPER,RUBBER,4 HOLE USE 113657	\$ 27.52	EA	0.00
117284	SWITCH, PROX, 22" LEAD,3PIN	\$ 98.46	EA	1.00
118030	CYL,4.5X19.0X2.5X29.5,1.75 PIN	\$ 2,317.64	EA	101.00
118031	CYL,4.5X39.0X2X60.32,LRL SLIDE	\$ 3,023.08	EA	116.91
118612	CYL,2.0X54.0X64.79,ARM,HORZ,ROSE NBOOM 100EN0188	\$ 1,500.78	EA	49.00
118615	CYL,3X16X2X25.25,VERT MAST	\$ 2,708.61	EA	52.00
120780	PROX,24" LEAD,30MMX15MM RANGE	\$ 121.39	EA	0.11
121969	ASSY, LF, GRIPPER ARM, ASL	\$ 3,533.70	EA	70.00
121969	ASSY, LF, GRIPPER ARM, ASL	\$ 1,400.00	EA	70.00
RB	RENEWED			
121970	ASSY, RT, GRIPPER ARM, ASL	\$ 3,533.70	EA	70.00
121970	ASST, RT, GRIPPER ARM ASL	\$ 1,400.00	EA	70.00
RB	RENEWED			
122295	RUBBER,GRIPPER BUMPER,.83	\$ 27.40	EA	0.75
122752	WLDT,HOSE DEFLECTOR,16 IN,ASL	\$ 198.33	EA	9.69
124418	RUBBER GUARD,VERT LIFT,96	\$ 85.54	EA	1.00
126699	CONTROLLER,DOT_PDU,CAN BUS	\$ 2,424.02	EA	7.00
127060	PTO,DRIVESHAFT,W/LFL,23.25IN,UNIV ERSAL ASSY	\$ 677.35	EA	14.39
127148	SERV ASSY,96 GRIPPER,BL1034 CHAIN REPLACE PARTS	\$ 2,675.49	EA	32.00
127664	SERV ASSY,GUARD, LF,VERT	\$ 280.79	EA	12.00
127665	SERV ASSY,GUARD,RT,VERT	\$ 280.79	EA	12.00
127666	SERV ASSY,GUARD, CENTER,VERT LIFT,ARM,ASL	\$ 678.84	EA	22.00
128367	JOYSTICK,CAN BUS,STD,2	\$ 1,882.14	EA	2.00
132168	WORKLIGHT,4.25	\$ 79.86	EA	2.00
134460	RND,LED,27W,12V,1700 LUMENS BUSHING,ROD END, 118030 CYL,	\$ 48.16	EA	0.00