## OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 33 West Ocean Boulevard, 11th Floor Long Beach, CA 90802-4664

## FIRST AMENDMENT TO AGREEMENT NO. 33733

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THIS FIRST AMENDMENT TO AGREEMENT NO. 33733 is made and entered, in duplicate, as of December 10, 2015 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on December 2, 2014, by and between RINCON CONSULTANTS, INC., a California corporation ("Consultant"), with a place of business at 180 North Ashwood Avenue, Ventura, California 93003, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City requires specialized services requiring unique skills to be performed in connection with as-needed on-call environmental consulting services; and

WHEREAS, the parties entered Agreement No. 33733 whereby Consultant agreed to provide these services; and

WHEREAS, the parties desire to increase the Agreement amount by \$350,000 for a total not to exceed amount of \$750,000;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the parties agree as follows:

- 1. Section 1.A. of Agreement No. 33733 is hereby amended to read as follows:
  - "A. Consultant shall furnish specialized services more particularly described in Exhibit "A", attached to this Agreement and incorporated by this reference, in accordance with the standards of the profession, and City shall pay for these services in the manner described below, not to exceed Seven Hundred Fifty Thousand Dollars (\$750,000), at the rates or charges shown in Exhibit "B".
- Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 33733 are ratified and confirmed and shall remain in full force and effect.

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1	IN WITNESS WHEREOF, the parties have caused this document to be dul	
2	executed with all formalities required by law as of the date first stated above.	
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7	, 20	By Lawrey
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9	×	"Consultant"
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11		CITY OF LONG BEACH, a municipal corporation
12	2016	By Old Cut
13		City Manager
14		"City"
15	This First Amendment to Agreement No. 33733 is approved as to form o	
16	12/28,2015.	
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18		CHARLES PARKIN, City Attorney
19		By Deputy
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