

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
411 West Ocean Boulevard, 9th Floor
Long Beach, CA 90802-4511

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FIRST AMENDMENT TO CONTRACT NO. 35049

35049

THIS FIRST AMENDMENT TO CONTRACT NO. 35049 is made and entered, in duplicate, as of May 13, 2020, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting held on July 17, 2018, by and between RAY GASKIN SERVICE, a California corporation ("Contractor"), with a place of business at 14572 Rancho Vista Drive, Fontana, CA 92335, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, the City entered into Contract No. 35049 ("Contract") with Contractor to provide New Way, Perkins and Wayne brand refuse truck parts and repair services; and

WHEREAS, the parties wish to exercise their first option to extend the term of the Contract for one (1) additional one-year period; and

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the parties agree as follows:

1. Section 8 of Contract No. 35049 is hereby amended to read as follows:

"8. TERM. The term of this Agreement shall commence at midnight on July 18, 2018, and shall terminate at 11:59 p.m. on July 17, 2021, with the option to renew for two (2) additional one-year periods, at the discretion of the City Manager."

Except as expressly modified herein, all of the terms and conditions contained in Contract No. 35049 are ratified and confirmed and shall remain in full force and effect.

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SEND TO [unclear]
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IN WITNESS WHEREOF, the parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

RAY GASKIN SERVICE, a California corporation

6-11, 2020

By [Signature]
Name William McIntosh
Title Pres

6-11, 2020

By [Signature]
Name Patrick McIntosh
Title Vice President

"Contractor"

CITY OF LONG BEACH, a municipal corporation

June 22, 2020

By [Signature]
EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER

"City"

This First Amendment to Contract No. 35049 is approved as to form on

June 19, 2020.

CHARLES PARKIN, City Attorney

By [Signature]
Deputy