

1 **THIRD AMENDMENT TO AGREEMENT NO. 29434**

2 **29434**

3 THIS THIRD AMENDMENT TO AGREEMENT NO. 29434 is made and
4 entered, in duplicate, as of June 27, 2008, for reference purposes only, pursuant to a
5 minute order adopted by the City Council of the City of Long Beach at its meeting on
6 August 23, 2005, by and between WITTMAN ENTERPRISES, LLC, a California limited
7 liability company ("Consultant"), and the CITY OF LONG BEACH, a municipal corporation
8 ("City").

9 WHEREAS, City and Consultant entered into Agreement No. 29343 (the
10 "Agreement") pursuant to which Consultant provides specialized billing services to City;
11 and

12 WHEREAS, the parties desire to extend the term of the Agreement;

13 NOW, THEREFORE, in consideration of the mutual terms and conditions in
14 the Agreement, the parties agree as follows:

15 1. The term of the Agreement is hereby extended for one year so that the
16 Agreement will remain in effect through August 31, 2009. This extension represents the
17 third of three separate one-year extension options granted to City under Section 2 of the
18 Agreement.

19 2. Except as expressly amended herein, all of the terms and conditions of
20 the Agreement are ratified and confirmed and shall remain in full force and effect.

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OFFICE OF THE CITY ATTORNEY
ROBERT E. SHANNON, City Attorney
333 West Ocean Boulevard, 11th Floor
Long Beach, CA 90802-4664

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IN WITNESS WHEREOF, the parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

WITTMAN ENTERPRISES, LLC,
a California limited liability company

_____, 2008

By: *Courten Wittman*
Title: *CEO*

_____, 2008

By: *Walter Flood*
Title: *President*

"Consultant"

CITY OF LONG BEACH, a municipal corporation

August 25, 2008

By: *fm* Assistant City Manager
City Manager

"City"

**EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER.**

This Third Amendment to Agreement No. 29434 is approved as to form on

July 15, 2008.

ROBERT E. SHANNON, City Attorney

By *Shirley J. Anderson*
Deputy

GJA:lkm - 06-04303
3rd Amd.

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