

Vacant, 1st District
Jeannine Pearce, 2nd District
Suzie A. Price, 3rd District
Daryl Supernaw, 4th District



Stacy Mungo, 5th District
Dee Andrews, Vice Mayor, 6th District
Roberto Uranga, 7th District
Al Austin, 8th District
Rex Richardson, 9th District

Patrick H. West, City Manager
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

REVISED

**TELECONFERENCE LOCATION:
GRAND RESORT LAGONISSI
40TH KM ATHENS-SOUNION
190 10 ATTICA, GREECE**

PLEDGE OF ALLEGIANCE

Ordinance No. C-7594 provides that hearings shall be set for 5:00 P.M. each Tuesday, and such hearings shall be held at the specified time for which they are set or as soon as practical regardless of the otherwise order of business of the City Council.

HEARINGS:

1. [19-0645](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, and deny an appeal/protest by Lennar Multifamily Communities (LMC), of the imposition of a Park and Recreation Facilities Fee, pursuant to Chapter 18.18, of the Long Beach Municipal Code, for the Oceanaire Project, at 150 West Ocean Boulevard (SPR1411-01, Mitigated Negative Declaration 03-15, dated June 1, 2015). (District 2)

Office or Department: DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

2. [19-0646](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, and adopt Negative Declaration 03-19;

Declare ordinance amending Title 21, Zoning, of the Long Beach Municipal Code to: (1) create a definition for “drive-through facilities;” (2) update the commercial and industrial zones permitted use tables with the new “drive-through facility” use; (3) require a Conditional Use Permit for new drive-throughs and expansions of existing drive-throughs in all industrial, commercial, and planned development zones; and, (4) provide new required findings specific to the drive-through use, read the first time and laid over to the next regular meeting of the City Council for final reading; and

[19-0694](#)

Adopt resolution directing the Director of Development Services to submit the Ordinance amendments to the California Coastal Commission for a finding of conformance with the Certified Local Coastal Program. (Citywide)

Office or Department: DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

3. [19-0647](#) Recommendation to receive supporting documentation into the record, conclude the public hearing and grant an Entertainment Permit with conditions on the application of Grand Investment Group, dba The Harbor Bar, at 130 Pine Avenue, for entertainment with dancing. (District 2)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

NOTICE TO THE PUBLIC

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

CONSENT CALENDAR: (4 - 27)

4. [19-0648](#) Recommendation to receive and file a report on travel to Honolulu June 28-July 1, 2019 for the US Conference of Mayors 2019 Annual Meeting.

Office or Department: MAYOR ROBERT GARCIA

Suggested Action: Approve recommendation.

5. [19-0649](#) Recommendation to authorize City Manager to execute an agreement with the firm of Atkinson, Andelson, Loya, Ruud & Romo for representation of the City's interest in employment investigations.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

6. [19-0650](#) Recommendation to approve the minutes for the City Council meeting of Tuesday, July 2, 2019.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

7. [19-0651](#) Recommendation to refer to City Attorney damage claims received between July 1, 2019 and July 8, 2019.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

8. [19-0653](#) Recommendation to authorize City Manager, or designee, to execute Memoranda of Understanding with various agencies to enhance and support operation of Workforce Innovation and Opportunity Act (WIOA) and similar programs through Pacific Gateway. (Citywide)

Office or Department: ECONOMIC DEVELOPMENT

Suggested Action: Approve recommendation.

9. [19-0654](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and any necessary documents and subsequent amendments, with Mental Health America of Los Angeles, a California nonprofit corporation, to accept grant funding in an amount not to exceed \$400,000, and provide services for a Workforce Job Training Program, for the period of July 1, 2019 through June 30, 2020; and

Increase appropriations in the Community Development Grants Fund Group in the Economic Development Department by \$400,000, offset by grant reimbursement revenue. (Citywide)

Office or Department: ECONOMIC DEVELOPMENT

Suggested Action: Approve recommendation.

10. [19-0655](#) Recommendation to adopt Specifications No. RFP EP19-011 and award contracts to Hawran and Malm, LLC, of Newport Beach, CA; Integra Realty Resources - Los Angeles, of Encino, CA; Mason & Mason Real Estate Appraisers & Consultants, of Montrose, CA; R.P. Laurain & Associates, Inc., of Long Beach, CA; and Valentine Appraisal & Associates, of Santa Clarita, CA, for as-needed real estate appraisal services, in an aggregate amount not to exceed \$900,000, for a period of two years, with the option to renew for three additional one-year periods, at the discretion of the City Manager; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contracts, including any necessary amendments provided the aggregate total amount is not exceeded. (Citywide)

Office or Department: ECONOMIC DEVELOPMENT

Suggested Action: Approve recommendation.

11. [19-0656](#) Recommendation to adopt Specification No. ITB FS19-091 and award a contract to Southern California Materials Handling, Inc., of Whittier, CA, for the purchase of four Mitsubishi forklifts, in an amount not to exceed \$223,936, inclusive of taxes and fees. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

12. [19-0657](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract with Los Angeles Truck Centers, LLC, of Whittier, CA, for the purchase of Sterling and Autocar heavy-duty truck parts, in an annual amount of \$160,000, with a 15 percent contingency in the amount of \$24,000, for a total annual amount not to exceed \$184,000, for a period of two years, with the option to renew for three additional one-year periods, at the discretion of the City Manager. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

13. [19-0658](#) Recommendation to adopt resolution directing Los Angeles County Auditor-Controller to include on the 2019-2020 Secured Tax Roll certain levies made pursuant to the provisions of the Long Beach Municipal Code, for weed and debris removal, administrative citations, securing of buildings and vacant buildings, in the amount of \$329,244. (Citywide)

Office or Department: FINANCIAL MANAGEMENT;
DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

14. [19-0659](#) Recommendation to authorize City Manager, or designee, to execute an amendment to Contract No. 32789, and any subsequent amendments including amending the terms, extending the grant period, or increasing grant amounts, with Los Angeles County for the Nurse Family Partnership Program, to receive and expend grant funding in the amount of up to \$125,952, for the period of one year, with the option to renew for three additional one-year periods, at the discretion of the City Manager. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

15. [19-0661](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and any subsequent amendments including amending the terms, extending the grant period, or increasing grant amounts, with the State of California Health Benefits Exchange (also known as "Covered California") to facilitate outreach, enrollment and retention into the insurance programs offered through Covered California, to receive and expend grant funding in the amount of \$50,000, for a period of one year, with the option to extend the agreement for four additional one-year periods, at the discretion of the City Manager. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

16. [19-0662](#) Recommendation to authorize City Manager, or designee, to execute an amendment to Contract No. 33960, and any subsequent amendments including amending the terms, extending the grant period, or increasing grant amounts, with Los Angeles County to provide Human Immunodeficiency Virus/Acquired Immune Deficiency Syndrome Benefits Specialty Services, to receive and expend additional grant funding in an annual amount up to \$127,532, and extend the term of the contract through March 31, 2020, with the option to extend the contact for two additional one-year periods, at the discretion of the City Manager. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

17. [19-0664](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to accept a non-monetary donation of planning, labor, and materials for improvements to Baseball Field Number 6 at El Dorado Park West, at 2800 Studebaker Road; and, to execute a new Right-of-Entry Permit, and any related documents associated with this proposed project, with Los Altos Youth Baseball and Softball of Long Beach, Inc., as recommended by the Parks and Recreation Commission. (District 5)

Office or Department: PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.

18. [19-0665](#) Recommendation to receive and file the application of Burger Daddy, LLC, dba Burger Daddy, for an original application of an Alcoholic Beverage Control License, at 149 Linden Avenue. (District 2)

Office or Department: POLICE

Suggested Action: Approve recommendation.

19. [19-0666](#) Recommendation to receive and file the application of Navsher Singh, dba Loma Mini Market, for an original application of an Alcoholic Beverage Control License, at 1600 Loma Avenue; and, determine the application serves the public convenience and necessity. (District 4)

Office or Department: POLICE

Suggested Action: Approve recommendation.

20. [19-0667](#) Recommendation to receive and file the application of Grocery Outlet, Incorporated, dba Grocery Outlet, for a premise to premise and a person to person transfer of an Alcoholic Beverage Control License, at 8145 East Wardlow Road; and, determine the application serves the public convenience and necessity. (District 5)

Office or Department: POLICE

Suggested Action: Approve recommendation.

21. [19-0668](#) Recommendation to approve granting a license to the Long Beach Police Officers Association, Inc., to use Long Beach Police Department trademarks; and, authorize City Manager, or designee, to execute a non-exclusive agreement between the City of Long Beach and the Long Beach Police Officers Association, Inc., to manufacture, distribute, and market Long Beach Police Department-branded apparel, accessories, and headwear. (Citywide)

Office or Department: POLICE

Suggested Action: Approve recommendation.

22. [19-0669](#)

Recommendation to authorize City Manager, or designee, to accept an easement deed for street widening purposes from Yogesh R. Patel and Minal T. Patel, the owners of the property at 107 Long Beach Boulevard, for the installation of public utilities; and

Accept Categorical Exemption CE-15-186. (District 1)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

23. [19-0670](#)

Recommendation to adopt Resolution of Intention to vacate the north-south alley, west of Long Beach Boulevard, between East Wardlow Road and 35th Street, and a portion of sidewalk right-of-way adjacent to the development site along Locust Avenue, set a date for a public hearing on the vacation for Tuesday, August 13, 2019, and

Accept Mitigated Negative Declaration 04-18. (District 7)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

24. [19-0671](#)

Recommendation to authorize City Manager, or designee, to accept an easement deed from Social Vocational Services, Inc., a California corporation, the owner of the property at 3311 East Willow Street, for the installation of public utilities; and

Accept Mitigated Negative Declaration ND 01-17. (District 5)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

25. [19-0672](#) Recommendation to authorize City Manager, or designee, to allocate Public, Education, and Government (PEG) fee revenue equally among the three categories of cable access providers, each receiving one-third of the total available; and

Increase appropriations in the General Services Fund Group in the Technology and Innovation Department by \$902,120, offset by PEG fee revenue. (Citywide)

Office or Department: TECHNOLOGY AND INNOVATION

Suggested Action: Approve recommendation.

26. [19-0673](#) Recommendation to authorize City Manager, or designee, to execute an amendment to Master Purchase Agreement No. 33862 with Oracle America, Inc., for software licenses and related services, to increase the annual contract amount by \$700,000, for a revised annual contract amount not to exceed \$1,200,000 for the first year; thereafter, in an annual amount not to exceed \$650,000, for ongoing maintenance and support services for as long as the County of Los Angeles in Software License Agreement Number MA-IS-1540029-1 is in effect; and

Increase appropriations in the General Services Fund Group in the Technology and Innovation Department by \$840,000, offset by funds available. (Citywide)

Office or Department: TECHNOLOGY AND INNOVATION

Suggested Action: Approve recommendation.

27. [19-0674](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 33580 with Simpler Systems, Inc., of Santa Barbara, CA, for licensing of the City's Simpler Reporting software system and software consulting services, to extend the term of the contract for a two-year period, with the option to renew for three additional one-year periods, in the amount not to exceed \$150,000 annually. (Citywide)

Office or Department: TECHNOLOGY AND INNOVATION

Suggested Action: Approve recommendation.

REGULAR AGENDA

DEPARTMENTAL COMMUNICATIONS:

28. [19-0675](#) Recommendation to receive and file a report from the City Manager on earthquake preparedness in Long Beach, including but not limited to the Alert Long Beach system, seismic studies of buildings in the city, and general readiness for natural disasters.

Office or Department: MAYOR ROBERT GARCIA

Suggested Action: Approve recommendation.

29. [19-0676](#) Recommendation to direct City Manager to explore expanding its partnership with Ring, LLC to increase the number of security devices in the City to enhance neighborhood security.

Office or Department: VICE MAYOR DEE ANDREWS, SIXTH DISTRICT; COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT

Suggested Action: Approve recommendation.

30. [19-0678](#) Recommendation to adopt resolution calling for the placement of a General Tax Measure on the Ballot of the March 3, 2020 Special Municipal Election for submission to the qualified voters of the City of Long Beach an amended ordinance to extend and adjust the rate of a Transactions and Use Tax, and making findings of fiscal emergency pursuant to California Proposition 218;

[19-0679](#) Adopt resolution providing for the filing of primary and rebuttal arguments and setting rules for the filing of written arguments regarding one City Measure to be submitted at the March 3, 2020 Special Municipal Election; and

[19-0680](#) Adopt resolution requesting the Board of Supervisors of the County of Los Angeles to consolidate a Special Municipal Election for one local initiative measure to be held on March 3, 2020 with the Statewide Primary Election to be held on that date pursuant to Section 10403 of the Elections Code.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

REVISED

31. [19-0682](#)

WITHDRAWN

~~Recommendation to adopt Specifications No. RFP EP19-028 for the purchase and development opportunity at 925-945 East Pacific Coast Highway, Assessor Parcel Numbers 7210-013-900 and 901 (Subject Property);~~

~~Declare the City-owned Subject Property as surplus;~~

~~Authorize City Manager, or designee, to execute any and all documents necessary including a Purchase and Sale Agreement (PSA) with Mercy Housing California, Inc., a California nonprofit public benefit corporation, or affiliate (Buyer/Developer), for the sale of the Subject Property in the amount of \$750,000; and~~

~~Accept Categorical Exemption CE 19-168. (District 6)~~

Office or Department: ECONOMIC DEVELOPMENT

Suggested Action: Approve recommendation.

32. [19-0683](#)

Recommendation to receive the results of the ballot tabulation from the City Clerk, the tabulator, for the proposed Mosquito and Vector Control Program (VCP) Benefit Assessment District; and

If a majority protest does not exist, adopt resolution approving the Engineer's Report, confirming diagram and assessment, and ordering the levy of the VCP Benefit Assessment for Fiscal Year 2019-20; or

If a majority protest does exist, the City Council cannot take action on the resolution. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

REVISED

33. [19-0684](#) Recommendation to authorize City Manager, or designee, to increase appropriations in the Housing Authority Grants Fund in the Health and Human Services Department by \$16,500,000, offset by U.S. Department of Housing and Urban Development grant revenue, for a revised total of \$83,792,422, for the provision of Housing Assistance Payments, for the period of October 1, 2018 through September 30, 2019. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

34. [19-0685](#) Recommendation to authorize City Manager, or designee, to submit a grant application to the Federal Aviation Administration, for the of capital improvements to Taxiway C; accept said grant, if awarded, in an amount up to \$25,000,000 in Airport Improvement Program for Fiscal Year 2019 funding; and, execute all documents necessary, including any amendments, to accept and expend the funds. (District 5)

Office or Department: LONG BEACH AIRPORT

Suggested Action: Approve recommendation.

35. [19-0686](#) Recommendation to authorize City Manager, or designee, to execute any and all documents necessary for the Second Amendment to Lease No. 15383 (Parcel 2 of Map No. 17454) between the City of Long Beach, a municipal corporation (Landlord) and the City of Long Beach, a municipal corporation, acting by and through its Board of Harbor Commissioners (Tenant), for City-owned property at 4801 Airport Plaza Drive in the Long Beach Airport Business Park. (District 5)

Office or Department: LONG BEACH AIRPORT

Suggested Action: Approve recommendation.

36. [19-0687](#)

Recommendation to receive and file the Drake Chavez Vision Plan;

Adopt resolution authorizing City Manager, or designee, to submit a grant application to the California Department of Parks and Recreation for the first phase of the Drake Chavez Vision Plan Implementation Project; accept said grant, if awarded, in an amount of \$8,500,000 in Statewide Park Development and Community Revitalization Program funding; execute all documents necessary to accept the funds for the implementation of the Drake Chavez Vision Plan; and

Accept Statutory Exemption SE-19-191. (District 1)

Office or Department: PARKS, RECREATION AND MARINE;
PUBLIC WORKS

Suggested Action: Approve recommendation.

37. [19-0688](#)

Recommendation to receive and file the MacArthur Park Vision Plan;

Adopt resolution authorizing City Manager, or designee, to allow the Los Angeles Neighborhood Land Trust (LANLT), on behalf of the City of Long Beach, to submit a grant application to the California Department of Parks and Recreation, for the first phase of the MacArthur Park Vision Plan Implementation Project; accept said grant, if awarded, in an amount of \$8,500,000 in Statewide Park Development and Community Revitalization Program funding; execute all documents necessary to accept the funds; negotiate and execute a Turn-Key Agreement with LANLT for the development of MacArthur Park improvements; and

Accept Statutory Exemption SE-19-159. (District 6)

Office or Department: PARKS, RECREATION AND MARINE;
PUBLIC WORKS

Suggested Action: Approve recommendation.

38. [19-0689](#) Recommendation to authorize City Manager, or designee, to execute a Second Amendment to Contract No. 34242 with Plenary Properties Long Beach, LLC, of Los Angeles, CA, for facility additions relating to operating and maintenance costs, lifecycle costs, and insurance modifications requested by the Port of Long Beach. (District 2)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

39. [19-0690](#) Recommendation to approve the conversion of Almond Court and Norman Court, between 10th Street and 11th Street, to one-way streets;

Request City Attorney to prepare an amendment to Section 10.14.020 of the Long Beach Municipal Code, relating to one-way streets and alleys, for the conversion of Almond Court and Norman Court, between 10th Street and 11th Street, from one-way streets; and

Accept Categorical Exemption CE-1-178. (District 2)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

40. [19-0691](#) Recommendation to adopt resolution establishing an annual special tax of \$0.14 per square-foot for Community Facilities District No. 2007-2 for commercial properties in Belmont Shore for Fiscal Year 2020 and authorizing the Los Angeles County Auditor-Controller to be included on the 2019-20 Secured Tax Roll. (District 3)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

REVISED

41. [19-0692](#) Recommendation to adopt Plans and Specifications No. R-7144 for Street Improvements to Orange Avenue, between 64th Street and 72nd Street; award a contract to Sequel Contractors, Inc., of Santa Fe Springs, CA, in the amount of \$1,398,370, with a 10 percent contingency in the amount \$139,837, for a total contract amount not to exceed \$1,538,207; authorize City Manager, or designee, to execute all documents necessary to enter into a contract, including any necessary amendments; and

Accept Categorical Exemptions CE 15-097 and CE 18-036. (District 9)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

42. [19-0693](#) WITHDRAWN
~~Recommendation to adopt Specifications No. R-7149 and award contracts to CJ Concrete Construction, Inc., of Santa Fe Springs, CA, and Kalban, Inc., of Santa Clarita, CA, for as-needed construction of curb ramps and concrete-related improvements in Community Development Block Grant program areas, in an aggregate amount not to exceed \$10,000,000, for a period of two years, with the option to renew for three additional one-year periods, at the discretion of the City Manager; and, authorize City Manager, or designee, to execute all documents necessary to enter into contracts, including any necessary amendments provided the aggregate total amount is not exceeded. (Citywide)~~

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

REVISED

NEW BUSINESS:

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

43. [19-0702](#) Recommendation to adopt resolution to Denounce Georgia's Living Infants Fairness and Equality (LIFE) Act (HB 481) and Alabama's HB314, Immediately Suspend Official Travel to Georgia, Alabama and any other State which Adopts Similar Heartbeat Legislation and Imposing Financial Sanctions until Such Time as the New Law is Revoked, Amended, or Struck Down.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

44.

45.

- [19-0703](#) Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, July 12, 2019.

PUBLIC COMMENT: IMMEDIATELY PRIOR TO ADJOURNMENT

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

STANDING COMMITTEE REMINDERS:

Tuesday, July 16, 2019 – Housing Authority of the City of Long Beach, California at 4:30 P.M., Council Chamber.

Tuesday, July 16, 2019 – Economic Development and Finance Committee (Attorney/Client) at 4:45 P.M., 14th Floor Conference Room.

Tuesday, July 23, 2019 – Personnel and Civil Service Committee at 3:00 P.M., Council Chamber.

Tuesday, July 23, 2019 – Budget Oversight Committee at 4:00 P.M., Council Chamber.

jn/pr

NOTE:

The City Council agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at www.longbeach.gov/linklb.

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាផ្ទាល់មាត់សម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស

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If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalin ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាមទូរសព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។