OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664

$\frac{\text{SECOND AMENDMENT TO AGREEMENT NO. 35220}}{35220}$

THIS SECOND AMENDMENT TO AGREEMENT NO. 35220 is made and entered, in duplicate, as of March 4, 2022, for reference purposes only, pursuant to minute orders adopted by the City Council of the City of Long Beach at its meetings on March 5, 2019 and November 17, 2020, by and between PSOMAS, a California corporation ("Consultant"), with a place of business at 3 Hutton Centre Drive, Suite 200, Santa Ana, California 92707, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 35220 (the "Agreement") whereby Consultant agreed to provide on-call environmental, planning, affordable housing, and community engagement consultant services; and

WHEREAS, the Parties entered into a First Amendment to the Agreement to add \$75,000 for a total not to exceed amount of \$200,000 and extend the term to March 5, 2022; and

WHEREAS, the Parties desire to extend the term one (1) additional one-year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 2 of the Agreement is hereby amended to read as follows:
- "2. <u>TERM.</u> The term of this Agreement shall commence at midnight on March 6, 2019, and shall terminate at 11:59 p.m. on March 5, 2023, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner. The term may be extended for one (1) additional one-year period, at the discretion of the City Manager."
- Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 35220 are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the Parties have caused this document to be duly 1 2 executed with all formalities required by law as of the date first stated above. 3 PSOMAS, a California corporation 4 2022 Name 5 Title 6 Βv 2022 7 Name 8 "Consultant" 9 10 CITY OF LONG BEACH, a municipal corporation 11 OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664 March 29, 2022 12 13 SECTION 301 OF "City" THE CITY CHARTER. 14 This Second Amendment to Agreement No. 35220 is approved as to form on 15 March 2022. 16 17 CHARLES PARKIN, City Attorney 18 Deputy 19 20 21 22 23 24 25 26 27 28