

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
333 West Ocean Boulevard, 11th Floor
Long Beach, CA 90802-4664

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FIRST AMENDMENT TO PERMIT NO. 33522
33522

THIS FIRST AMENDMENT TO PERMIT NO. 33522 is made and entered, in duplicate, as of September 23, 2016 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting held on April 22, 2014, by and between NAPLES IMPROVEMENT ASSOCIATION, a California nonprofit corporation ("Permittee") whose address is P.O. Box 3687, Long Beach, California 90803, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Permittee entered into Permit No. 33522 wherein City granted Permittee a nonexclusive right to enter the City-owned property commonly known as La Bella Fontana di Napoli Park ("Permitted Area") to install, maintain, and remove seasonal decorative lighting, and maintain previously installed permanent lighting; and

WHEREAS, City and Permittee desire to amend the Permit by extending the term; and

NOW, THEREFORE, in consideration of the mutual terms and conditions herein, the parties agree as follows:

1. Section 3.A of Permit No. 33522 is hereby amended in its entirety to read as follows:

"A. Permission to enter shall begin on December 6, 2013 and shall end on November 30, 2019, unless sooner terminated as provided in this Permit, or unless the services to be performed hereunder or the project are completed sooner."

2. Except as expressly amended herein, all of the terms, covenants and conditions in Permit No. 33522 are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the parties have caused this document to be duly executed with all formalities required by law as of the date first stated herein.

NAPLES IMPROVEMENT ASSOCIATION,
a California nonprofit corporation

12 Oct 16, 2016

By [Signature]
Name Michael O. Toole
Title Pres. NIA

12 Oct 16, 2016

By [Signature]
Name Roger Powell
Title Treas. NIA

"Permittee"

CITY OF LONG BEACH, a municipal corporation

Nov. 18, 2016

By [Signature]
City Manager

"City" Assistant City Manager EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.

This First Amendment to Permit No. 33522 is approved as to form on

10/17, 2016.

CHARLES PARKIN, City Attorney

By [Signature]
Deputy