

FIRST AMENDMENT TO AGREEMENT NO. 35223

35223

THIS FIRST AMENDMENT TO AGREEMENT NO. 35223 is made and entered, in duplicate, as of August 16, 2019, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on March 5, 2019, by and between LSA ASSOCIATES, INC., a California corporation ("Consultant"), with a place of business at 20 Executive Park, Suite 200, Irvine, California 92614, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 35223 (the "Agreement") whereby Consultant agreed to provide on-call environmental, planning, affordable housing, and community engagement consultant services; and

WHEREAS, the Parties desire to add \$100,000 to the Agreement;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

1. Section 1.A. of the Agreement is hereby amended to read as follows:

"A. Consultant shall furnish specialized services more particularly described in Exhibit "A", attached to this Agreement and incorporated by this reference, in accordance with the standards of the profession, and City shall pay for these services in the manner described below, not to exceed Four Hundred Fifty Thousand Dollars (\$450,000), at the rates or charges shown in Exhibit "B"."

2. Except as expressly amended herein, all terms and conditions in Agreement No. 35223 are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the Parties have caused this document to be duly
executed with all formalities required by law as of the date first stated above.

LSA ASSOCIATES, INC., a California
corporation

August 22, 2019, 2019

By [Signature]
Name Mike Trotta
Title CEO

August 22nd, 2019

By [Signature]
Name Rosalena Evans
Title CFO

Tom Modica
Assistant City Manager

"Consultant"

EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER

CITY OF LONG BEACH, a municipal
corporation

Sept. 5, 2019

By [Signature]
City Manager

"City"

This First Amendment to Agreement No. 35223 is approved as to form on

August 26, 2019.

CHARLES PARKIN, City Attorney

By [Signature]
Deputy