

LOS ANGELES HOMELESS SERVICES AUTHORITY

2017 – 2022 CNGFH AGREEMENT

AMENDMENT NUMBER NINE

34958

Contractor: City of Long Beach
Original Contract Number: 2017CNGFH171
Contract Number: Amendment 9 to 2017CNGFH171
Procurement Title: Homeless Initiative
Project Name: Continuum of Care
This Am. 9 Amount: No Cost Extension & Budget Shift
FY2020-2021 Amount: \$1,736,609.00
Total Contract Amount as Amended: \$6,123,268.00
This Amendment Nine Term: July 1, 2017 to June 30, 2022
Total Contract Term As Amended: July 1, 2017 to June 30, 2022

CFDA: None

DUNS: 07-5295832

**AMENDMENT NUMBER NINE
TO CONTRACT NUMBER 2017CNGFH171
BETWEEN
LOS ANGELES HOMELESS SERVICES AUTHORITY
AND
CITY OF LONG BEACH
RELATING TO THE
2017-2022 CNGFH Agreement**

THIS AMENDMENT NUMBER NINE ("Amendment Number Nine") to Allocation Reference Number 2017CNGFH171, is made and entered into by and between the Los Angeles Homeless Service Authority ("LAHSA"), a joint powers authority of the City and County of Los Angeles, and **CITY OF LONG BEACH** ("Contractor"), a Municipality incorporated under the laws of the State of California, collectively "the Parties".

NOW, THEREFORE, in consideration of the mutual covenants herein set forth and the mutual benefits to be derived therefrom, the Parties agree as follows:

AMENDMENT

Effective on the date of LAHSA's Executive Director's signature, the Agreement is amended.

1. **RECITALS** is hereby amended as follows:

Add the following:

"**WHEREAS**, on April 18, 2022, LAHSA and Contractor executed the Amendment number 8 under Allocation Reference Number 2017CNGFH171;

WHEREAS, LAHSA and Contractor now desire to amend the Agreement for the purposes of: (a) Extending the contract term to June 30, 2022; (b) modify the Budget based on approved budget modification request (Shifting \$39,000.00 from Measure H E8 Supportive Services to Measure H E6 Outreach Personnel); and (c) making such other changes as are required in connection with all of the foregoing, as detailed elsewhere in this Amendment Number **Nine**;

WHEREAS, Section 70, Change and Amendment to Terms and Conditions, provides for said amendments;"

2. Section 6 **Term**, is hereby amended as follows:

First sentence, delete "March 31, 2022" and replace with "June 30, 2022".


3. **Exhibit B, Project Budget**, is hereby amended as follows:

- A. Delete **Exhibit B-11**, project budget for Fiscal Year 2020-2022, and replace with **Exhibit B-12**. Project Budget for Fiscal Year 2020-2022. July 1, 2020 to June 30, 2022, attached hereto and incorporated herein by such reference. Any and all references to **Exhibit B, Project Budget**, in the Agreement, its Table of Contents, and/or Exhibits and any related amendments shall hereby incorporate and include **Exhibit B-12**, Project Budget for Fiscal Year 2020-2022. July 1, 2020 to June 30, 2022.

4. Except as herein amended, all other terms and conditions of the Agreement remain in full force and effect.
5. This Amendment Number **Nine** includes **3** pages, which, together with the Agreement, and all Exhibits and Attachments constitute the entire understanding and agreement of the parties.

IN WITNESS WHEREOF, the Los Angeles Homeless Services Authority and Contractor have caused this Amendment Nine to be executed by their duly authorized representatives.

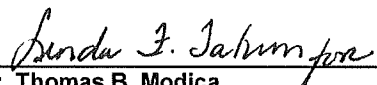
For: Los Angeles Homeless Services Authority

By: 
Name: Molly Rysman
Title: Acting Co-Executive Director / Chief Programs Officer

Executed this day 08/10/2022

For: City of Long Beach

Internal Revenue Service ID Number:
95-6000733

By: 
Name: Thomas B. Modica
Title: City Manager

**EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER.**

Executed this day 8/2/2022

Said Agreement shall be referenced as **Amendment Nine to
2017CNGFH171**

Approved as to form:
Date: 7/28/2022

By: 
For: Charles Parkin, City Attorney

Agency Name: City of Long Beach
 Program Name: Long Beach Continuum of Care
 Contract #: 2017C0074171
 Funding Source: Measure H \$ 1,736,609
 Total Award: \$ 1,736,609

Funding Allocation - By Funding Source/Contract

Program Component	Measure H A5	Measure H B3	Measure H E6	Measure H E7	Measure H E8	Total
Case Housing	\$ -	\$ -	\$ -	\$ -	\$ 218,232	\$ 218,232
Outreach Coordination	\$ -	\$ -	\$ 224,123	\$ -	\$ -	\$ 224,123
Housing Navigation	\$ -	\$ -	\$ -	\$ 290,237	\$ -	\$ 290,237
Rapid Rehousing	\$ -	\$ 466,301	\$ -	\$ -	\$ -	\$ 466,301
Prevention Diversion	\$ 237,121	\$ -	\$ -	\$ -	\$ -	\$ 237,121
Total	\$ 237,121	\$ 466,301	\$ 224,123	\$ 290,237	\$ 218,232	\$ 1,736,609

Funding Term - Dates

Program Component	Measure H A5	Measure H B3	Measure H E6	Measure H E7	Measure H E8
Case Housing					07/01/2022-10/30/22
Outreach Coordination					
Housing Navigation					07/01/2022-10/30/22
Rapid Rehousing					07/01/2022-10/30/22
Prevention Diversion					07/01/2022-10/30/22

Funding Allocation updated: 7/6/2022

Digital Contract Execution and Reporting Routing Sheet

FY 19-20 <input type="checkbox"/>	FY 20-21 <input type="checkbox"/>	FY 21-22 <input checked="" type="checkbox"/>	FY 22-23 <input type="checkbox"/>	FY 23-24 <input type="checkbox"/>	FY 24-25 <input type="checkbox"/>	FY 25-26 <input type="checkbox"/>
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This digital Sub-recipient Agreement routing sheet is to satisfy LAHSA internal review process

Contractor Name: City of Long Beach
Contract Number: Amendment Nine to 2017CNGFH171
Project Name: Continuum of Care – Homeless Initiative
This Am. Nine Amount: N/A
FY2020-2021 Amount: \$1,736,609.00
New Total Amount: \$6,132,268.00
This Am. Nine Term: July 1, 2017 to June 30,2022
New Total Term: July 1, 2017 to June 30,2022

Comment:

This amendment is for:

1. No-Cost Extension to June 30, 2022 for FY 2020-2021 funding; and
2. A monetary shift of \$39,000.00 from Measure H E8 Supportives Services to Measure H E6 Outreach Personnel

Completed & Reviewed by

Joel Brown
Joel Brown (Jul 6, 2022 15:11 PDT)

Contracts Specialist

07/06/2022

Date

Approved Generally by

Daniel Fisher
Daniel Fisher (Jul 6, 2022 17:17 PDT)

A.D./Manager, Contracts & Procurement

Kristina Dixon
Kristina Dixon (Aug 10, 2022 14:52 PDT)

Acting Co-Executive Director / Chief Financial & Administrative Officer

Executive execution by

See Signature Page in the Agreement

Executive Director






CM Approved - Amendment 9 to 2017CNGFH171

Final Audit Report

2022-08-11

Created:	2022-08-09
By:	Joel Brown (jobrown@lahsa.org)
Status:	Signed
Transaction ID:	CBJCHBCAABAAIPrEfY6qdmqTHRUvw4s-mtpXBe76G8ei

"CM Approved - Amendment 9 to 2017CNGFH171" History

-  Document created by Joel Brown (jobrown@lahsa.org)
2022-08-09 - 0:42:57 AM GMT
-  Document emailed to Kristina Dixon (kdixon@lahsa.org) for signature
2022-08-09 - 0:44:13 AM GMT
-  Document e-signed by Kristina Dixon (kdixon@lahsa.org)
Signature Date: 2022-08-10 - 9:52:56 PM GMT - Time Source: server
-  Document emailed to mrysman@lahsa.org for signature
2022-08-10 - 9:52:57 PM GMT
-  Email viewed by mrysman@lahsa.org
2022-08-10 - 9:57:30 PM GMT
-  Signer mrysman@lahsa.org entered name at signing as Molly Rysman
2022-08-11 - 0:43:01 AM GMT
-  Document e-signed by Molly Rysman (mrysman@lahsa.org)
Signature Date: 2022-08-11 - 0:43:03 AM GMT - Time Source: server
-  Agreement completed.
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