Robert E. Shannon City Attorney of Long Beach 333 West Ocean Boulevard Long Beach, California 90802-4664 Telephone (562) 570-2200

THIRD AMENDMENT TO

AMENDED AND RESTATED LEASE NO. 20755 20755

THIS THIRD AMENDMENT TO AGREEMENT NO. 20755 is made and entered, in duplicate, as of July 19, 2005 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on July 19, 2005, by and between BAJA LA PALAPA RESTAURANT GROUP, INC. ("Tenant"), whose address is 4020 E. Olympic Plaza, Long Beach, CA 90803, and the CITY OF LONG BEACH, a municipal corporation, organized and trust grantee of the State of California of certain tide and submerged lands within said City ("City" or "Landlord").

WHEREAS, on May 30, 1989, by minute order, the City Council of the City of Long Beach approved a lease between Campo, Inc. and the City of Long Beach and authorized the City Manager to execute the same. Pursuant to said authorization, the parties hereto executed a lease for a five (5) year term; and

WHEREAS, on July 17, 1990, by minute order, the City Council of the City of Long Beach approved an Amended and Restated Lease and authorized the City Manager to execute the same. Pursuant to said authorization, the parties hereto executed a lease for a ten (10) year term with two five-year options to extend; and

WHEREAS, on April 25, 1995, by minute order, the City Council of the City of Long Beach approved a First Amendment to Amended and Restated Lease and authorized the City Manager to execute the same; and

WHEREAS, on or about April 5, 1999, the City of Long Beach consented to the Assignment of the subject Amended and Restated Lease from Campo Corporation to Baja La Palapa Restaurant Group, Inc. and approved a Second Amendment to Amended and Restated Lease and authorized the City Manager to execute the same; and

WHEREAS, the parties desire to expand the lease premises and exercise the second option to extend the term of Lease No. 20755;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and

conditions in Lease No. 20755 and herein, the parties agree as follows:

- The above recitals are true and correct and are incorporated herein by this reference.
- 2. Paragraph 2 of the First Amendment to Amended and Restated Lease dated as of June 14, 1995 is hereby amended in its entirety to read as follows:
 - "2. PREMISES: Landlord leases to Tenant, and Tenant leases from Landlord, the parcel of real property located in the City of Long Beach, County of Los Angeles, State of California, commonly known as 4020 E. Olympic Plaza, Long Beach, California 90803, and shown on Exhibits "A-1" through "A-5" ('premises') upon the terms and conditions expressed herein and in the General Conditions set forth in Exhibit "B". Exhibits "A-1", "A-2", "A-3", "A-4", and "A-5" are by their reference made a part hereof.
- 3. Paragraph 3 described in the Amended and Restated Lease dated as of July24, 1990 is hereby amended in its entirety to read as follows:
 - "3. TERM: The term of this Lease shall begin on July 24, 1990 ('commencement date') and shall end at midnight on July 23, 2010."
- 4. Except as expressly amended herein, all of the terms, covenants, and conditions in Amended and Restated Lease No. 20755 are ratified and confirmed and shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have executed this document with all formalities required by law as of the date first stated above.

BAJA LA PALAPA RESTAURANT GROUP, INC.

August 30, 2005

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Robert E. Shannon City Attorney of Long Beach 333 West Ocean Boulevard Long Beach, California 90802-4664 Telephone (562) 570-2200	1		BAJA LA PALAPA RESTAURANT GROUP, INC.
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	3	<u>Olug 30</u> , 2005	By July /fraulle
	4		Title <u>Gee</u> Tress
	5		"Tenant"
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	8		CITY OF LONG BEACH, a municipal corporation
	9	11 0005	a mar estima
	10	<u>/\ \)\\. </u>	City Manager
	11		"City" or "Landlord"
	12 13	The foregoing Third Amend	ment to Amended and Restated Lease No. 20755
	14	1/6.	ember 1, 2005.
	15	is hereby approved as to form on -	ROBERT E. SHANNON, City Attorney
	16		
	17		By Charles Parkin
	18		Deputy
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	28	07/15/05 (draft); 8/1/05 (revised draft)	4 05.03167

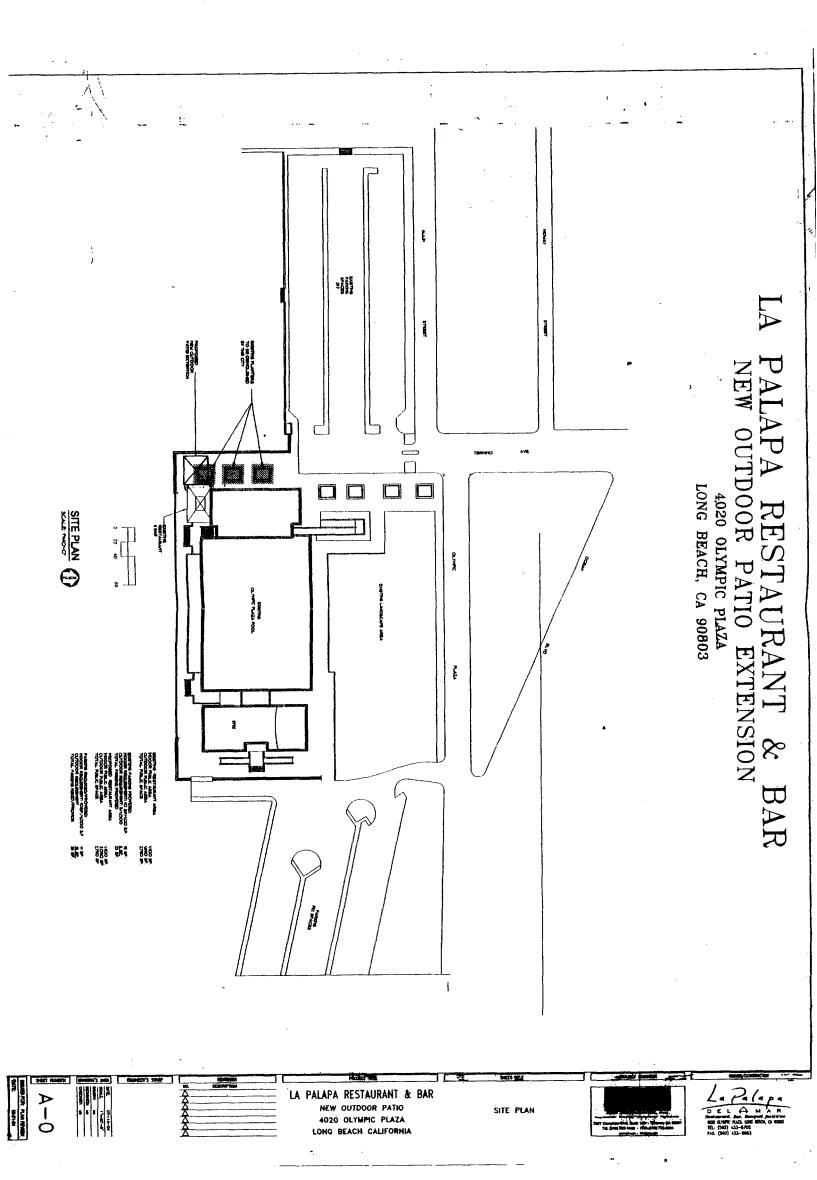


EXHIBIT A-2

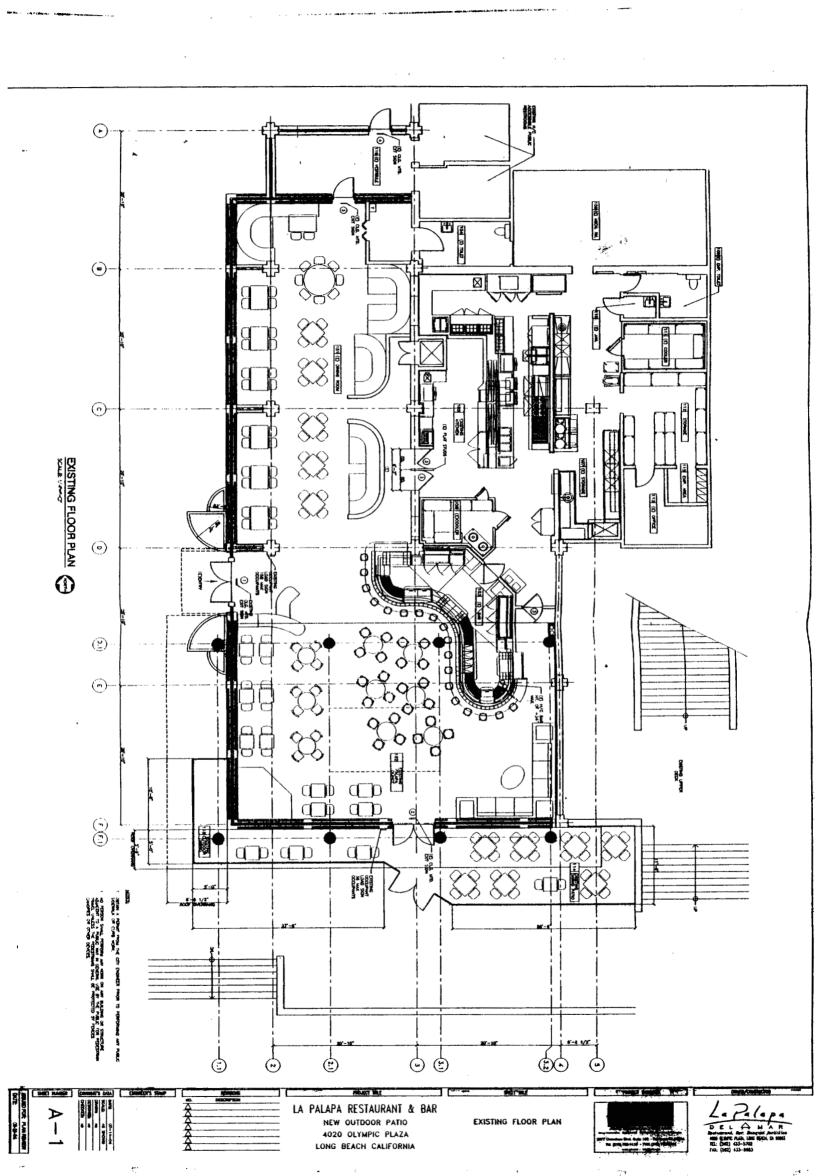


EXHIBIT A-3

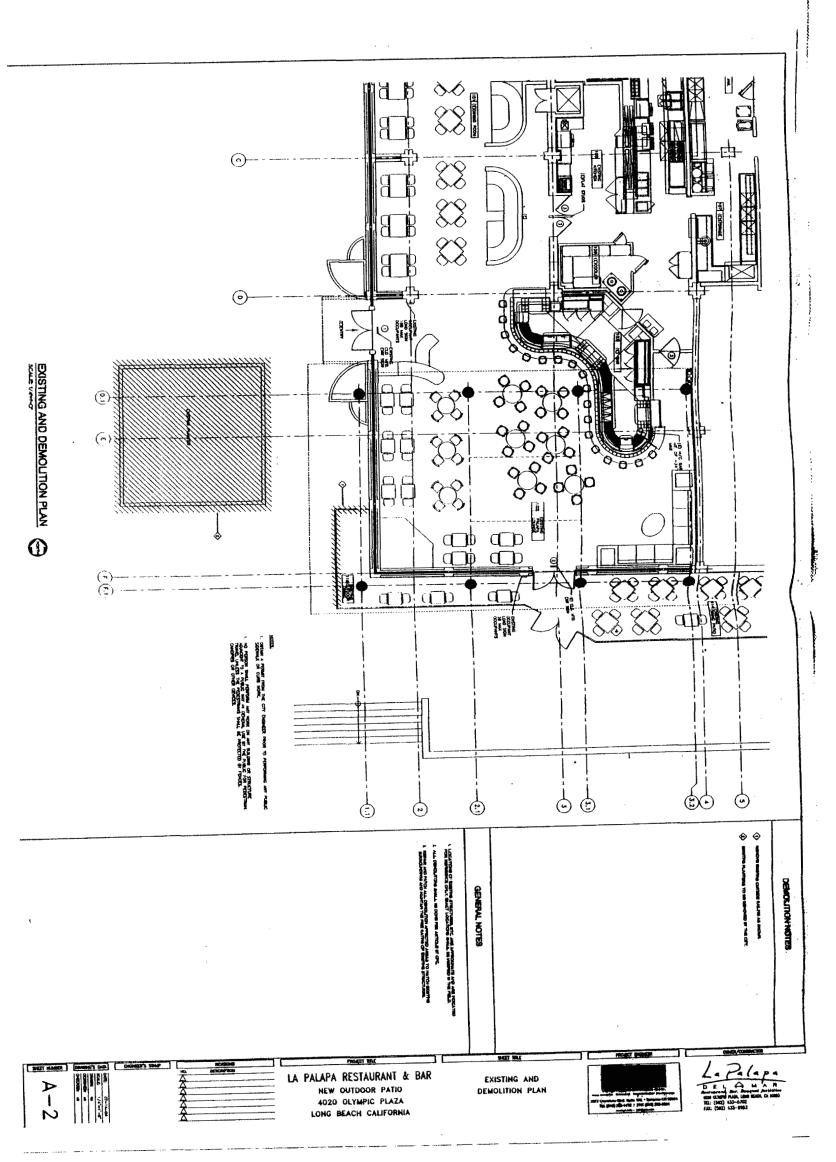


EXHIBIT A-4

