

AMENDMENT NO. ONE TO CONTRACT NO. 28915

**28915**

**RE: Renewal of Contract No. 28915 For Furnishing and Delivering Tires and Service to the City of Long Beach (BPLB05000013; PA-00505)**

This Amendment to Contract is made and entered as of October 26, 2005 by and between the CITY OF LONG BEACH, a municipal corporation, and Sudduth Tire Company Inc. (Contractor)

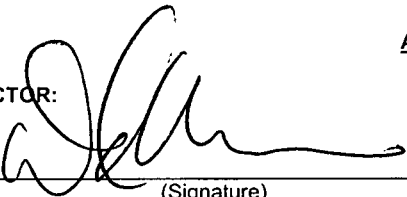
Contract No. 28915 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

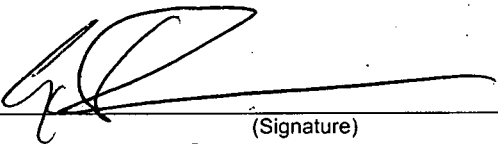
- 1. The term is extended to October 14, 2006.
- 2. The "not to exceed" amount for the extended term is \$250,000.
- 2. Prices during this period shall remain firm.
- 3. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 4. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The discount offered to the City is increased by \_\_\_\_ %.
- 6. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 7. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 8. Current permits, licenses, insurance and other required information are enclosed as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:

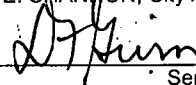
  
 \_\_\_\_\_  
 (Signature)  
 David Obenauer  
 \_\_\_\_\_  
 (Print / Type Name)  
 Vice Pres.  
 \_\_\_\_\_  
 President / Vice President / Secretary / Treasurer  
 (circle one)

  
 \_\_\_\_\_  
 (Signature)  
 Craig Obenauer  
 \_\_\_\_\_  
 (Print / Type Name)  
 \_\_\_\_\_  
 President / Vice President / Secretary / Treasurer  
 (circle one)

THE CITY OF LONG BEACH:

By:   
 \_\_\_\_\_  
 City Manager

Approved as to form:  
 ROBERT E. SHANNON, City Attorney

By:  11/21/05  
 \_\_\_\_\_  
 Senior Deputy