



**CITY OF LONG BEACH**  
**CITY CLERK**  
333 W. Ocean Boulevard  
Long Beach, CA

**SUPPLEMENTAL  
MEMORANDUM**

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To: Mayor and City Council

From: Maria de la Luz Garcia, City Clerk

Posted: November 25, 2015 (Posted more than 72 hours in advance of the meeting)

Subject: Corrections and/or additions to the City Council Agenda for the meeting of Tuesday, December 1, 2015.

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The following changes have been made to the City Council Agenda for the meeting of Tuesday, December 1, 2015. A revised Agenda and supporting documentations are attached.

**REQUEST:**

The Mayor's office requests that the following changes to the Presentations be made as follows:

**~~BUDGETED COST OF WORK PERFORMED SERVICE AWARD~~**

**PRESENTATION FOR  
BEACH COMMUNITY WELLNESS PROGRAM**

**CONSENT CALENDAR:**

35. 15-1254 Recommendation to receive and file report on travel to Sacramento, CA on November 18 - 20, 2015.

**Office or Department:** COUNCILMAN AL AUSTIN, EIGHTH DISTRICT

**Suggested Action:** Approve recommendation.



**NEW BUSINESS:**

33. 15-1249 Recommendation to request City Attorney to draft a resolution in support of the June 25, 2015 joint applications by Charter Communications, Time Warner Cable, and Advance/Newhouse Partnership to the Federal Communications Commission.

**Office or Department:** COUNCILWOMAN STACY MUNGO, FIFTH DISTRICT; COUNCILMAN AL AUSTIN, EIGHTH DISTRICT; COUNCILMEMBER REX RICHARDSON, NINTH DISTRICT

**Suggested Action:** Approve recommendation.

34. 15-1253 Recommendation to request City Manager to direct staff to implement the 6th District Trail of Infinite Hope.

**Office or Department:** COUNCILMAN DEE ANDREWS, SIXTH DISTRICT; COUNCILWOMAN LENA GONZALEZ, FIRST DISTRICT; VICE MAYOR SUJA LOWENTHAL, SECOND DISTRICT

**Suggested Action:** Approve recommendation.

**NOTE:** The above noted revisions have been made to the City Council Agenda of Tuesday, December 1, 2015. Refer to Legistar InSite 2.0 (<http://longbeach.legistar.com/Calendar.aspx>) to review the Agenda and Agenda Items, click on the File I.D. number to review the supporting documentation.

MG:pr

Attachments

cc: Council Agenda distribution