## CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664

## SECOND AMENDMENT TO AGREEMENT NO. 35226

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THIS SECOND AMENDMENT TO AGREEMENT NO. 35226 is made and entered, in duplicate, as of February 4, 2020, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on March 5, 2019, by and between HDR ENGINEERING, INC., a Nebraska corporation ("Consultant"), with a place of business at 100 Oceangate, Suite 1120, Long Beach, California 90802, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 35226 (the "Agreement") whereby Consultant agreed to provide on-call environmental, planning, affordable housing, and community engagement consultant services; and

WHEREAS, the Parties entered into a First Amendment to the Agreement to add \$75,000 for a total not to exceed amount of \$200,000; and

WHEREAS, the Parties desire to add \$50,000 to the Agreement;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- Section 1.A. of the Agreement is hereby amended to read as follows:
- "A. Consultant shall furnish specialized services more particularly described in Exhibit "A", attached to this Agreement and incorporated by this reference, in accordance with the standards of the profession, and City shall pay for these services in the manner described below, not to exceed Two Hundred Fifty Thousand Dollars (\$250,000), at the rates or charges shown in Exhibit "B"."
- 2. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 35226 are ratified and confirmed and shall remain in full force and effect.

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OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Lond Beach. CA 90802-4664	1	IN WITNESS WHEREOF, the Parties have caused this document to be duly
	2	executed with all formalities required by law as of the date first stated above.
	3	HDR ENGINEERING, INC., a Nebraska
	4	corporation
	5	, 2020 By Name Thomas T. Kim, P.E.
	6	Title Senior Vice President
	7	, 2020 By
	8	Name Title
	9	"Consultant"
	10	CITY OF LONG BEACH, a municipal
	11	corporation
	12	Jebruary 28, 2020 By Kelseca H. Larner
	13	U EXECUTE的 MASSIANT TO SECTION 301 OF
	14	TO SECTION 301 OF "City"THE CITY CHARTER
	15	This Second Amendment to Agreement No. 35226 is approved as to form on
	16	February 20 , 2020.
	17	CHARLES PARKIN, City Attorney
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	19	By Deputy
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## **CERTIFICATE**

The undersigned hereby certifies that she is the Assistant Secretary of HDR Engineering, Inc., a Nebraska corporation (the "Corporation"), and that, as such, has custody of the minute books of the Corporation, and that, by Consent and Agreement of the Board of Directors, the following resolution was unanimously adopted:

"RESOLVED, that effective immediately, and until termination of said individual from the Corporation, or until recision by the Corporation's Board of Directors, whichever occurs first, the following individuals are hereby granted the nondelegable authority to execute or approve on behalf of the Corporation, contracts, amendments or change orders for engineering services and architectural services incidental to engineering services to be rendered by the Corporation, . . . , or releases of claim or lien in connection with such services, such contracts, amendments, change orders or releases so executed or approved shall be binding upon the Corporation:

... Brent R. Felker – Executive Vice President ...
... Randy N. Altshuler – Senior Vice President ...
... Amy A. Gilleran – Senior Vice President ...
... Thomas T. Kim – Senior Vice President ...
... Kip D. Field – Vice President ...
... Aaron M. Meilleur – Vice President ...
... Jonny B. Rohrer – Authorized Representative ..."

The undersigned further certifies that the foregoing resolution has been spread in full upon the minute books of the Corporation and is in full force and effect.

DATED April 27, 2018.



Bonnie J. Kudron, Asst. Secretary