

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
333 West Ocean Boulevard, 11th Floor
Long Beach, CA 90802-4664

FIRST AMENDMENT TO AGREEMENT NO. 34194

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THIS FIRST AMENDMENT TO AGREEMENT NO. 34194 is made and entered, in duplicate, as of April 19, 2016 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on October 20, 2015, by and between CUTTER & COMPANY, a sole proprietorship ("Consultant"), with a place of business at 10439 La Despensa Avenue, Fountain Valley, California 92708 , and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, the City requires specialized services requiring unique skills to be performed in connection with as-needed graphic design and creative services; and

WHEREAS, the parties entered Agreement No. 34194 whereby Consultant agreed to provide these services; and

WHEREAS, the parties desire to increase the not to exceed amount;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the parties agree as follows:

1. Section 1.A. of Agreement No. 34194 is hereby amended to read as follows:

"A. Consultant shall furnish specialized services more particularly described in Exhibit "A", attached to this Agreement and incorporated by this reference, in accordance with the standards of the profession, and City shall pay for these services in the manner described below, not to exceed Seventy-Seven Thousand Dollars (\$77,000), at the rates or charges shown in Exhibit "B".

2. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 34194 are ratified and confirmed and shall remain in full force and effect.

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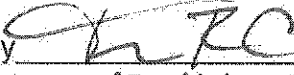
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IN WITNESS WHEREOF, the parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

CUTTER & COMPANY, a sole proprietorship

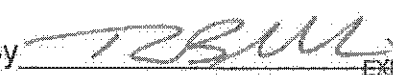
_____, 2016

By 
Name THOMAS R CUTTER
Title OWNER

"Consultant"

CITY OF LONG BEACH, a municipal corporation

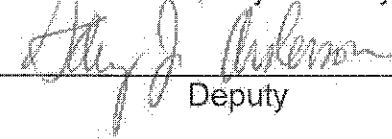
May 23, 2016

By 
City Manager, EXECUTED PURSUANT TO SECTION 801 OF CITY CHARTER.
Assistant City Manager
"City"

This First Amendment to Agreement No. 34194 is approved as to form on

May 11, 2016.

CHARLES PARKIN, City Attorney

By 
Deputy