OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664

SECOND AMENDMENT TO AGREEMENT NO. 35209

THIS SECOND AMENDMENT TO AGREEMENT NO. 35209 is made and entered, in duplicate, as of February 4, 2020, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on March 5, 2019, by and between RINCON CONSULTANTS, INC., a California corporation ("Consultant"), with a place of business at 180 North Ashwood Avenue, Ventura, California 93003, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 35209 (the "Agreement") whereby Consultant agreed to provide on-call environmental, planning, affordable housing, and community engagement consultant services; and

WHEREAS, the Parties entered into a First Amendment to the Agreement to add \$200,000 for a total not to exceed amount of \$425,000 and attach an additional scope of work; and

WHEREAS, the Parties desire to add \$300,000 to the Agreement;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 1.A. of the Agreement is hereby amended to read as follows:
- "A. Consultant shall furnish specialized services more particularly described in Exhibit "A", attached to this Agreement and incorporated by this reference, in accordance with the standards of the profession, and City shall pay for these services in the manner described below, not to exceed Seven Hundred Twenty-Five Thousand Dollars (\$725,000), at the rates or charges shown in Exhibit "B"."
- Except as expressly amended herein, all terms and conditions in Agreement No. 35209 are ratified and confirmed and shall remain in full force and effect.

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executed with all formalities required by law as of the date first stated above. CONSULTANTS, INC., CITY OF LONG BEACH, a municipal "CityO SECTION 301 OF THE CITY CHARTER
This Second Amendment to Agreement No. 35209 is approved as to form on CHARLES PARKIN, City Attorney Deputy