

Charles Durnin, Chair  
Donita Van Horik, Vice-Chair



Becky Blair, Commissioner  
Alan Fox, Commissioner  
Leslie Gentile, Commissioner  
Phil Saumur, Commissioner  
Melani Smith, Commissioner

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## AGENDA

### CALL TO ORDER

### ROLL CALL

### FLAG SALUTE

### DIRECTOR'S REPORT

### SWEARING OF WITNESSES

Do you solemnly swear or affirm that the evidence you shall give in this Planning Commission Meeting shall be the truth, the whole truth, and nothing but the truth.

### REGULAR AGENDA

1. [11-076PL](#) Recommendation to find the proposed vacation of the east half of the east-west alley in the block south of 7th Street and west of Quincy Avenue in conformance with the adopted goals and policies of the City's General Plan. (District 3) (Application No. 120111)

**Suggested Action:** Approve recommendation.

**Attachments:** [7th and Quincy alley vacation staff report.pdf](#)

2. [11-066PL](#)

Recommendation to:

1) Adopt a Resolution with Findings of Fact, a Statement of Overriding Considerations, and Mitigation Monitoring and Reporting Program certifying a Final Program Environmental Impact Report;

2) Recommend that the City Council approve a General Plan Amendment to designate all property within the Downtown Plan project area to Land Use Designation (LUD) #7, Mixed Uses; and

3) Recommend that the City Council adopt the Downtown Plan as presented. (Districts 1, 2, and 6)

**Suggested Action:** Approve recommendation.

**Attachments:** [downtown plan staff report 12-1-11.pdf](#)  
[downtown plan exhibit a 12-1-11.pdf](#)  
[downtown plan resolution exhibit b 12-1-11.pdf](#)  
[downtown plan exhibit c 12-1-11.pdf](#)  
[staff report.pdf](#)  
[exhibit a.pdf](#)  
[exhibit B.pdf](#)  
[exhibit c.pdf](#)  
[exhibit d.pdf](#)  
[exhibit e.pdf](#)  
[exhibit F.pdf](#)

2. [11-067PL](#)

Recommendation to adopt a Resolution with Findings of Fact, a Statement of Overriding Considerations, and Mitigation Monitoring and Reporting Program certifying a Final Program Environmental Impact Report. (Districts 1, 2, and 6) (1)

**Suggested Action:** Approve recommendation.

2. [11-068PL](#)

Recommendation to recommend that the City Council approve a General Plan Amendment to designate all property within the Downtown Plan project area to Land Use Designation (LUD) #7, Mixed Uses. (Districts 1, 2, and 6) (2)

**Suggested Action:** Approve recommendation.

2. [11-069PL](#) Recommendation to recommend that the City Council adopt the Downtown Plan as presented. (Districts 1, 2, and 6) (3)

**Suggested Action:** Approve recommendation.

**PUBLIC PARTICIPATION:** Members of the public are invited to address the Planning Commission on items of interest to the public within the Commission's jurisdiction. Each speaker will be limited to three minutes unless that time is extended by the Chair.

**COMMENTS FROM THE PLANNING COMMISSION**

**ADJOURNMENT**

NEXT REGULAR MEETING: December 15, 2011 - 5:00 PM

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## GUIDE FOR PERSONS INTENDING TO SPEAK

This guide has been prepared as an aid so that you will be able to express your opinions briefly and clearly before the Commission and thus increase the effectiveness of your presentation. Remarks are generally limited to 3 minutes.

1. State your name and address.
2. Organization you represent, if any.
3. State whether for or against the proposal.
4. Your statement should include all pertinent facts within your knowledge; avoid gossip, emotion and repetition. It is important to discuss only those matters relating to the hearing and to tie your discussion of the facts directly to the decision you wish the Commission to reach. A clear, concise and non-repetitive argument is impressive.

In order to have written material included in the Planning Commissioner's mailed Agenda Packet, twelve (12) copies of the material must be delivered to the Department of Development Services, Planning Bureau, no later than ten (10) calendar days before the date of the Planning Commission Hearing. Written material that is presented to the Planning Commission after this date and up to 1:00 p.m. the day of the Planning Commission Hearing, will be included in the Commissioners' Agenda folder, but may not be reviewed by the individual Commissioners due to the amount of material that the Commissioners have to review for the Agenda. Material presented to the Commission at the Hearing will be part of the record but also may not be reviewed by individual Commissioners.

### Note:

A digital recording of this meeting will be available in the Development Services Department. The City of Long Beach provides reasonable accommodations in accordance with the Americans with Disabilities Act of 1990. If a special accommodation is desired, or if an agenda is needed in an alternative format, please call the Development Services Department, 48 hours prior to the meeting at (562) 570-6194 or (562) 570-5794 (telecommunications device for the deaf). The Development Services Department email at [LBDS@longbeach.gov](mailto:LBDS@longbeach.gov) is available for correspondence purposes.