29208 AMENDMENT NO. FOUR TO CONTRACT NO. 29208

RE: Amendment No. Four of Contract No. 29208 (PA-02105) for Providing Street Median Landscape Maintenance to the City of Long Beach (BPPR05000062)

This Amendment to Contract No. 29208 is made and entered as of October 1, 2008 by and between the CITY OF LONG BEACH, a municipal corporation, and **Midori Gardens** (Contractor)

Contract No. 29208 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

X		
	1. The term is extended to December 31, 2008.	
X	_ 2.\$142,000 has been added.	
	3. Prices during this period shall remain firm.	
 -	The price for certain items shall be increased a incorporated herein by this reference.	s shown on Exhibit "A", which is attached hereto and
<u></u>	5. The price for certain items shall be decreased a incorporated herein by this reference.	s shown on Exhibit "A", which is attached hereto and
	6. The discount offered to the City is increased by _	<u></u> %.
<u> </u>	7. The items or locations identified on Exhibit "B", w reference, are hereby deleted from the Contract.	hich is attached hereto and incorporated herein by this
	8. The locations identified on Exhibit "B", which reference, are hereby added to the Contract.	is attached hereto and incorporated herein by this
<u></u>	9. Current permits, licenses, insurance and other red	quired information are enclosed as Addendum No. 1.
Exceptiull force	ce and effect. Executed with all formalities required by la <u>Attach Notary if Out-of-S</u>	
ull forc	ce and effect. Executed with all formalities required by la <u>Attach Notary if Out-of-S</u>	w as of the date first stated above.
ull forc	ce and effect. Executed with all formalities required by la Attach Notary if Out-of-S ACTOR: (Signature)	w as of the date first stated above.
ull forc	ce and effect. Executed with all formalities required by la Attach Notary if Out-of-S	w as of the date first stated above.
ull forc	ACTOR: (Signature) (Signature) (Signature) (Signature) (Signature) (Signature) (Signature) (Signature) (Signature)	w as of the date first stated above. State Contractor (Signature)
CONTRA	ce and effect. Executed with all formalities required by la Attach Notary if Out-of-S (Signature) (Pfint/ Type Name) President / Secretary / Treasurer	w as of the date first stated above. (Signature) (Print / Type Name) President / Vice President / Secretary / Treasurer

MINUTES OF COMBINED ANNUAL MEETING OF SHAREHOLDER AND DIRECTOR OF MIDORI GARDENS

The combined annual meeting of the Shareholder and Board of Directors of MIDORI GARDENS was held at 3231 S. Main Street, Santa Ana, California 92707, on August 11, 2006, at 10:30 a.m.

Present were:

NAGA HAMAMOTO

TIMOTHY J. BLIED

NAGA HAMAMOTO served as Chairman of the meeting and TIMOTHY J. BLIED served
as Secretary of the meeting.

The minutes of the previous meeting were read and approved.

As the first order of business, the Chairman elected to continue to serve as the sole Director

of the Corporation until the next annual meeting, or until his resignation or replacement:

As the second order of business, the Director elected the following individuals to serve as

officers of the Corporation until the next annual meeting, or until resignation or replacement:

President:

NAGA HAMAMOTO

Secretary:

NAGA HAMAMOTO

Chief Financial Officer:

NAGA HAMAMOTO

The Chairman noted that the Director and Shareholder has been informed of all of the remaining activities of the officers of this corporation performed since the date of the last

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meeting and that those actions should be approved. After discussion, on motion duly made and acconded, the following resolution was adopted:

RESOLVED, that the Director and Shareholder approve each and every one of the acts of the officers of this corporation performed since the date of the last corporate meeting.

The corporation's most-recent financial statement was reviewed and accepted.

There being no further business to come before the meeting, the meeting was adjourned.

TIMOTHY I. BLED
Scoretary of the Meeting

APPROVED:

NAGA HARCAMOTO.
Chairman of the Meeting

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State of California

Kevin Shelley Secretary of State

STATEMENT OF INFORMATION (Domestic Block Corporation)

FEES (Filing and Disclosure): \$25.00. If amendment, see instructions.

MPORTANT — READ INSTRUCTIONS BEFORE COMPLETING THIS FORM

1. CORPORATE NAME (Presse to receive 7 name is preprinted.)

MIDORI GARDENS

C1049527

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This Sauce For Films Use Only

DUE DATE:				
CALIPORNIA CORPORATE DI	SCLOSURE ACT (Corporations Code:	oction 1802_1)		
	ust file with the Secretary of State a C		ztemeni (Form &i-PT	Deprusity, withth 150 on
piter the end of its fiscal year. F	hasse see reverse for additional infor	mation regarding public	NY VISCOS CORPORATIONS	i.
CONPLETE ADDRESSES FOR	THE POLLOWING IDO HE MODIFIES	a the harms of the city. He	ins 1 and 3 cames pe P	.O. Boxes.)
2. STREET ADDRESS OF PRINCIPAL	SITY AND STATE			
31 S. Main Street		Same And C	4	B2707
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31 & Main Street		Sente Ana	C	£ 62707
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to: the specific officer may be added	however, the preprinted files on the for	m must not be altered.)		
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Naga Hamamoto	3221 S. Main Street	S=1	DE AME, CA	52707
E. SECRETARY!	ADORESS	CITY AND STATE		20P CO06
Naga Hamamoto	3231 E. Main Stree!	San	EL ATE CA	\$2707
CHEF PINUNCIAL OFFICER	ADDRESS	CITY AND STATE		ZIP COUE
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must have at least one director. Alte	RESSES OF ALL DIRECTORS, INC LD BOOKLONE DAGOK, FINEGESSBY,)			
7, MAME	ADDRESS	CITY AND STATE		ಶಾಕ್ ಅವಧಕ್ಷ
Nega Hamamoto	2231 5. Main Street	Bents Anz, CA		22707
NAME	ADORESS	CITY AND STATE		ZIP CODE
L. HAME	ACORESE	DITY AND STATE		ZÞ coo€
TE NUMBER OF VACANCIES ON THE	BOARD OF DIRECTORS, IF ANY: -0-		, , , , , , , , , , , , , , , , , , , ,	······································
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		29/709 1/16		A \$2707
YPE OF BUSINESS				
DESCRIBE THE TYPE OF BUSINESS	S OF THE CORPORATION			
A BY BURMITTING THE STATEMENT INCLUDING ANY ATTACHMENTS, I	OF MORMATION TO THE BECRETARY OF TRUE AND CONSECT	FEATE THE CORPORAT	TION CERTIFIES THE INFO	DRMATION DONTAINED HERE
THOTHY J. BLIED		4/1/5/m	Attomey	-August 11, 2005
TYPE OR PRINT HAME OF PERSON	COMPLETING THE FORM	BIGMATINE	TITLE	DATE
5-200 C (REV:00/2/04)		/	A #0000/1	VED BY BECRETARY OF BIA