

OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
333 West Ocean Boulevard, 11th Floor  
Long Beach, CA 90802-4664

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FIRST AMENDMENT TO FIELD PLACEMENT

AFFILIATION AGREEMENT NO. 33430

**33430**

THIS FIRST AMENDMENT TO FIELD PLACEMENT AFFILIATION AGREEMENT NO. 33430 is made and entered, in duplicate, as of February 26, 2018, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on February 7, 2012, by and between TRUSTEES OF CALIFORNIA STATE UNIVERSITY, CALIFORNIA STATE UNIVERSITY, LONG BEACH, with a place of business at 1250 Bellflower Blvd., Long Beach, California 90840 ("University"), and the CITY OF LONG BEACH, a municipal corporation ("City"), through its DEPARTMENT OF HEALTH AND HUMAN SERVICES.

WHEREAS, University requires its students to have clinical and/or fieldwork experience; and

WHEREAS, City and University entered into a Field Placement Affiliation Agreement whereby City permitted the use of its facilities and services for the education and experience of said students to gain first-hand knowledge in working in a public health setting; and

WHEREAS, City and University desire to extend the term an additional four (4) year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the parties hereto agree as follows:

1. Section 4 of the Agreement is hereby amended to read as follows:

"4. TERM. The term of this Agreement shall commence at midnight on July 1, 2013, and shall terminate at 11:59 p.m. on May 31, 2022, unless sooner terminated as provided in this Agreement. This Agreement may be terminated by either party after giving the other party thirty (30) days advanced written notice of the intention to so terminate; provided further, however, that any such termination by the City shall not be effective against any student who at the date of mailing of said notice by the City was

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1 participating in said Program until such student has completed the Program for the then  
2 current academic year."

3 2. Except as expressly modified herein, all of the terms and conditions  
4 contained in the Field Placement Affiliation Agreement are ratified and confirmed and shall  
5 remain in full force and effect.

6 IN WITNESS WHEREOF, the parties have caused this document to be duly  
7 executed with all formalities required by law as of the date first stated above.

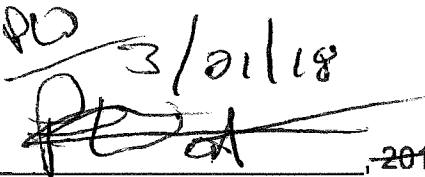
8 TRUSTEES OF CALIFORNIA STATE  
9 UNIVERSITY, CALIFORNIA STATE  
10 UNIVERSITY, LONG BEACH

11 3/8/, 2018

12 By   
13 Name ANDREW CALDERON  
14 Title CONTRACT MANAGER  
15 PROCUREMENT &  
16 CONTRACTUAL SERVICES

"University"

CITY OF LONG BEACH, a municipal  
corporation


17 , 2018

18 By   
19 City Manager

"City"

20 This First Amendment to Field Placement Affiliation Agreement No. 33430 is  
21 approved as to form on 3-19, 2018.

22 CHARLES PARKIN, City Attorney

23 By   
24 Deputy

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RECEIVED  
CITY CLERK  
LONG BEACH, CA  
18 MAR 28 AM 11:11