OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664

SECOND AMENDMENT TO AGREEMENT NO. 35829

THIS SECOND AMENDMENT TO AGREEMENT NO. 35829 is made and entered, in duplicate, as of May 27, 2021 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on November 17, 2020, by and between FIRST RATE STAFFING CORPORATION, a Delaware corporation ("Contractor"), with a place of business at 12150 S. Bloomfield Ave., Ste. B, Santa Fe Springs, California 90670, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City requires specialized services requiring unique skills to provide temporary shelter staffing services for human and social services programs in the Department of Health and Human Services; and

WHEREAS, City and Contractor (the "Parties") entered into Agreement No. 35829 (the "Agreement") whereby Consultant agreed to provide these services; and

WHEREAS, the Parties entered into a First Amendment increase the annual aggregate contract amount by \$1,000,000, for a one-year period and add a 20 percent contingency in the amount of \$200,000 for a revised total annual aggregate amount not to exceed \$2,700,000;

WHEREAS, the Parties desire to revise the budget;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

Exhibit "B" to Agreement 35829 is hereby amended and replaced with Exhibit "B-1", attached hereto and incorporated herein.

1. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 35829 are ratified and confirmed and shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have caused this document to be duly

executed with all formalities required by law as of the date first stated above. 2 FIRST RATE STAFFING CORPORATION, a Delaware Corporation 3 4 Name 5 6 Name 7 8 "Consultant" 9 CITY OF LONG BEACH, a municipal 10 corporation 11 OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664 EXEC MATERIEPURSUAL. 12 TO SECTION 301 OF 13 "City" THE CITY CHARTER 14 This Second Amendment to Agreement No. 35829 is approved as to form on 15 June 30 , 2021. 16 CHARLES PARKIN City Attorney 17 18 Deputy 19 20 21 22 23 24 25 26 27 28 2

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executed with all formalities required by law as of the date first stated above. FIRST RATE STAFFING CORPORATION. a Delaware Corporation Name[<] Title Presiden "Consultant" CITY OF LONG BEACH, a municipal corporation OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664 City Manager "Citv" This Second Amendment to Agreement No. 35829 is approved as to form on , 2021, CHARLES PARKIN, City Attorney Deputy

EXHIBIT "B-1"



Hourly	Bill	Overtime	Bill	Double	Bill
\$18.00	\$25.92	\$27.00	\$38.88	\$51.84	\$36.00
\$19.00	\$27.36	\$28.50	\$41.04	\$38.00	\$54.72
\$20.00	\$28.00	\$30.00	\$43.20	\$40.00	\$57.60
\$21.00	\$30.24	\$31.50	\$45.36	\$42.00	\$60.48
\$21.00	\$30.24	\$31.50	\$45.36	\$42.00	\$60.48
	\$18.00 \$19.00 \$20.00 \$21.00	\$18.00 \$25.92 \$19.00 \$27.36 \$20.00 \$28.00 \$21.00 \$30.24	\$18.00 \$25.92 \$27.00 \$19.00 \$27.36 \$28.50 \$20.00 \$28.00 \$30.00 \$21.00 \$30.24 \$31.50	\$18.00 \$25.92 \$27.00 \$38.88 \$19.00 \$27.36 \$28.50 \$41.04 \$20.00 \$28.00 \$30.00 \$43.20 \$21.00 \$30.24 \$31.50 \$45.36	\$18.00 \$25.92 \$27.00 \$38.88 \$51.84 \$19.00 \$27.36 \$28.50 \$41.04 \$38.00 \$20.00 \$28.00 \$30.00 \$43.20 \$40.00 \$21.00 \$30.24 \$31.50 \$45.36 \$42.00

OT is only Permissible Upon request by the City of Long Beach

Jeannette Bustillos

Business Development Manager

Torrance - Santa Fe Springs - Ontario

Cell: 714-225-6173