

Al Austin, Chair  
Lena Gonzalez, Vice Chair  
Rex Richardson, Member



---

## CALL TO ORDER

## ROLL CALL

## REGULAR AGENDA

1. [18-0968](#) Recommendation to approve the minutes for the State Legislation Committee meeting held Tuesday, March 6, 2018.  
  
**Suggested Action:** Approve recommendation.
2. [18-0969](#) Recommendation to receive and file a report on the 2018 Regular State Legislative Session.  
  
**Suggested Action:** Approve recommendation.
3. [18-0970](#) Recommendation to receive and file a report on the State's FY 19 Budget.  
  
**Suggested Action:** Approve recommendation.
4. [18-0971](#) Recommendation to receive and file a report on the City's Government Affairs by the Numbers for FY 18.  
  
**Suggested Action:** Approve recommendation.
5. [18-0972](#) Recommendation to receive and file staff recommendations for the City's 2019 State Legislative Agenda and forward the State Legislation Committee's recommendations to the City Council for adoption.  
  
**Suggested Action:** Approve recommendation.

**PUBLIC COMMENT**

Members of the public are invited to address the Committee.

**ADJOURNMENT**

I, Jonathan Nagayama, City Clerk Specialist, certify that the agenda was posted not less than 72 hours prior to the meeting.

NOTE: The agenda and supporting documents are available on the Internet at [www.longbeach.gov](http://www.longbeach.gov). Agenda items may be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LINKLB System at [www.longbeach.gov/linklb](http://www.longbeach.gov/linklb). E-Mail correspondence can be directed to [cityclerk@longbeach.gov](mailto:cityclerk@longbeach.gov). Communicate through the Telephone Device for the Deaf (TDD) at (562) 570-6626. If a special accommodation is desired pursuant to the Americans with Disabilities Act, or if you need the agenda provided in an alternate format, please phone the Office of the City Clerk at (562) 570-6101 by 12 noon Monday, the day prior to the meeting. Inquire at the City Council Chamber Audio-Visual Room for an assistive listening device.

jn