AMENDMENT NO. THREE TO CONTRACT NO. 32830

RE: Amendment Three of PA-02212, Contract No. 32830 to Furnish and Deliver fuel site repair, maintenance, and designated operator services for the City of Long Beach (BPPW13000002)

This Amendment to Contract No. 32830 is made and entered as of May 4, 2015, by and between the CITY OF LONG BEACH, a municipal corporation, and AW Associates, Inc.

Contract No. 32830 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

and appropriate amonament.	
X 1. The term is extended to November 4, 2015	
X 2. \$180,000 has been added to the term for a total ("not	to exceed") amount of \$360,000.
3. Prices during this period shall remain firm.	
4. The price for certain items shall be increased as sho incorporated herein by this reference.	wn on Exhibit "B", which is attached hereto and
5. The price for certain items shall be decreased as sho incorporated herein by this reference.	own on Exhibit "C", which is attached hereto and
6. The discount offered to the City is increased by	%
7. The items or locations identified on Exhibit "B", which this reference, are hereby deleted from the Contract.	h is attached hereto and incorporated herein by
8. The locations identified on Exhibit "B", which is at reference, are hereby added to the Contract.	tached hereto and incorporated herein by this
9. Current permits, licenses, insurance and other required	d information are attached as Addendum No. 1.
Except as expressly amended above, all terms and condition and remain in full force and effect. Executed with all formaliabove.	ns in this Contract are ratified and confirmed ties required by law as of the date first stated
Attach Notary if Out-of-Stat	e Contractor
CONTRACTOR: (Signature) KATHY WIKERSON	(Signature) JEFF SCRAN'TON
(Print / Type Name)	SECRE TARY
President / Vice President / Secretary / Treasurer (circle one)	President / Vice President / Secretary / Treasurer (circle one)
By: Assistant City Manager City Manager City Manager TO SECTION 301 OF THE CITY CHARTER.	Approved as to form: CHARLES PARKIN, City Attorney

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Deputy