

AMENDMENT NO. TWO TO CONTRACT NO. 29198 **29198**

RE: Renewal No. Two to Contract No. 29198 for Providing Jail Meal Services (PA-01405) to the City of Long Beach (BPPD05000018)

This Amendment to Contract is made and entered as of April 19, 2007 by and between the CITY OF LONG BEACH, a municipal corporation, and ARAMARK Correctional Services, Inc. (Contractor)

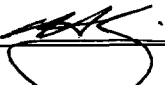
Contract No. 29198 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. The term is extended to July 1, 2008.
- 2. \$300,000 has been added to the 2nd renewal term for a total ("not to exceed") amount of \$900,000.
- 3. Hourly rates during this period shall remain firm (not to exceed 3.3% of previous year's rates).
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by ____ %.
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are enclosed as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary If Out-of-State Contractor


CONTRACTOR: ARAMARK Correctional Services, LLC



(Signature)
Michael Morgioni

(Print / Type Name)
Vice President, Finance

President / Vice President / Secretary / Treasurer
(circle one)



(Signature)
Jacklyn Meredith-Batchelor

(Print / Type Name)
Assistant Secretary

President / Vice President / Secretary / Treasurer
(circle one)

THE CITY OF LONG BEACH:

ASSISTANT

By: 

City Manager

**EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER.**

DFG:RollerplateAmendmentPAcontracts(6-18-01)01-02579

Approved as to form:
ROBERT E. SHANNON, City Attorney

By: 

Deputy

7/18/07

Exhibit A

City of Long Beach, CA

Effective July 1, 2007 through June 30, 2008

<u>ITEM</u>	<u>UNIT</u>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>
01	EACH	3 MEALS (FROZEN)	\$6.264 PER DAY