

# **CITY OF LONG BEACH**



DEPARTMENT OF HEALTH AND HUMAN SERVICES

2525 GRAND AVENUE • LONG BEACH, CALIFORNIA 90815 • (562) 570-4000 • FAX: (562) 570-4049

November 17, 2009

HONORABLE MAYOR AND CITY COUNCIL City of Long Beach California

#### RECOMMENDATION:

Adopt the attached Resolution in support of, and authorizing an application with Los Angeles County to apply to the Federal Health and Human Services Department for American Recovery and Reinvestment Act of 2009 (ARRA) Community Prevention and Wellness funding to provide Community Prevention and Wellness Services. (Citywide)

# DISCUSSION

On September 17, 2009, the federal Health and Human Services Department announced the release of a Request for Proposals for over \$650 Million in American Recovery and Reinvestment Act of 2009 (ARRA) funds for local health jurisdictions to provide community prevention and wellness services to increase physical activity, improve nutrition, decrease obesity, and decrease smoking. The City of Long Beach, through the Department of Health and Human Services, has been invited by the Los Angeles County Department of Public Health to submit a joint application for funding. The grant will only be awarded to up to 40 local health jurisdictions nationally, so participating in a joint application with Los Angeles County is beneficial to improve the City's opportunities for receipt of funding.

The grant is designed to develop local policies to improve the health and well being of local residents. The City's program implementation will be consistent with the overall application under development by the County, and will include interventions to decrease tobacco access to youth, improve access to healthy food and beverages for youth and, promote bike friendly business districts. The grant application is due to the federal agency by December 1, 2009. Should the County receive the grant, implementation would commence in March 2010 for a two-year term.

This item was reviewed by Deputy City Attorney Linda Trang on November 2, 2009, and Budget Management and Performance Management Bureau Manager David Wodynski on October 30, 2009.

## TIMING CONSIDERATIONS

City Council action is requested on November 17, 2009 to include a copy of the Resolution in the grant application.

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# FISCAL IMPACT

Currently there is no fiscal impact associated with the approval of this recommendation. If awarded, an appropriations increase will be requested as part of the quarterly appropriations process. There will be no City match associated with this grant.

# SUGGESTED ACTION:

Approve recommendation.

Respectfully submitted,

RONALD R. ARIAS

**DIRECTOR** 

**HEALTH AND HUMAN SERVICES** 

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Attachment

APPROVED:

PATRICK H. WEST

# OFFICE OF THE CITY ATTORNEY ROBERT E. SHANNON, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach, CA 90802-4664

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## RESOLUTION NO.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LONG BEACH IN SUPPORT OF AND **ANGELES** COUNTY THE LOS **AUTHORIZING HEALTH'S** GRANT DEPARTMENT OF PUBLIC APPLICATION TO THE AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009: COMMUNITIES PUTTING PREVENTION TO WORK INITIATIVE

WHEREAS, the American Recovery and Reinvestment Act of 2009 ("Recovery Act") was signed into law by President Barack Obama on February 17, 2009; and

WHEREAS, the Recovery Act is designed to stimulate economic recovery in various ways, including strengthening the nation's healthcare infrastructure and reducing healthcare costs through funding of prevention activities intended to reduce health risk factors, promote wellness, and build healthier communities; and

WHEREAS, the Federal Centers for Disease Control and Prevention ("CDC") will support intensive community approaches which decrease smoking prevalence, teen smoking initiation, and exposure to secondhand smoke; and

WHEREAS, the CDC will support policy and system change approaches which improve access to healthy foods and opportunities for physical activity to prevent obesity and other chronic diseases; and

WHEREAS, continued and strengthened obesity prevention and tobacco control and prevention efforts in Los Angeles County and Long Beach will result in improved health outcomes; and

WHEREAS, the Los Angeles County Department of Public Health is working with the City of Long Beach Department of Health and Human Services to make

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great strides to prevent obesity and reduce and prevent tobacco use; and

WHEREAS, the City of Long Beach has a proud history of supporting the health and well-being of its residents through various community health promotion and disease prevention initiatives; and

WHEREAS, the City of Long Beach is supportive of policy efforts to increase chronic disease prevention and control and decrease the morbidity and mortality caused by tobacco use and exposure;

NOW. THEREFORE, the City Council of the City of Long Beach resolves as follows:

The City of Long Beach supports the Los Angeles County Section 1. application to the American Recovery and Reinvestment Act of 2009: Communities Putting Prevention to Work Initiative and if awarded looks forward to working with the Los Angeles County Department of Public Health through public policies and campaigns that promote the well-being of the families and residents in the City of Long Beach.

The City Manager of the City of Long Beach is hereby Section 2. authorized and directed to apply for and accept funding through submission of an application with the Los Angeles County Department of Public Health to the American Recovery and Reinvestment Act of 2009: Communities Putting Prevention to Work Initiative.

This resolution shall take effect immediately upon its adoption Section 3. by the City Council, and the City Clerk shall certify the vote adopting this resolution.

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OFFICE OF THE CITY ATTORNEY ROBERT E. SHANNON, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach, CA 90802-4664

I he	ereby certify that the for	egoing resolution wa	s adopted by the	City
Council of the City of Long Beach at its meeting of			, 20	_ by the
following vote:				
Ayes:	Councilmembers:			
Noes:	Councilmembers:			
Absent:	Councilmembers:			
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		(	City Clerk	