

**AMENDMENT NO. ONE TO CONTRACT NO. 34779 34779**

RE: Amendment One of ITB FS 18-003, Contract No. 34779 for the purchase of General Automotive Parts to the City of Long Beach (Munis Contract #3182200024 formally BPFM18000024)

This Amendment to Contract No. 34779 is made and entered as of September 30, 2019, by and between the CITY OF LONG BEACH, a municipal corporation, and **H & H Auto Parts Wholesale**

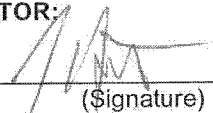
Contract No. 34779 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:


- 1. The term is extended to October 31, 2020
- 2. \$90,000 has been added to the 1<sup>st</sup> renewal term for the period of 11/1/2019-10/31/2020
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "B", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "C", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by \_\_\_\_ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

**Attach Notary if Out-of-State Contractor**


**CONTRACTOR:**

  
\_\_\_\_\_  
(Signature)

  
\_\_\_\_\_  
(Print / Type Name)

\_\_\_\_\_  
President / Vice President / Secretary / Treasurer  
(circle one)

  
\_\_\_\_\_  
(Signature)

  
\_\_\_\_\_  
(Print / Type Name)

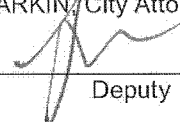
\_\_\_\_\_  
President / Vice President / Secretary / Treasurer  
(circle one)

**THE CITY OF LONG BEACH:**

By:   
\_\_\_\_\_  
THOMAS B. MODICA, Acting City Manager

2019 SEP 30 10:00 AM  
EXECUTED PURSUANT  
TO SECTION 301 OF  
THE CITY CHARTER.

Approved as to form:  
CHARLES PARKIN, City Attorney

By:   
\_\_\_\_\_  
Deputy