

OFFICE OF THE CITY ATTORNEY
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Long Beach, CA 90802-4664

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SIXTH AMENDMENT TO MASTER LEASE NO. 23509
23509

THIS SIXTH AMENDMENT TO MASTER LEASE NO. 23509 ("Amendment") is made and entered as of May 25, 2022 ("Effective Date"), pursuant to a minute order adopted by the City Council of the City of Long Beach on May 17, 2022, by and between the CITY OF LONG BEACH, a municipal corporation ("City" or "Lessor") and BANCAP MARINA CENTER, INC., a California corporation ("Lessee").

WHEREAS, City and Lessee previously entered into (i) a Master Lease dated June 24, 1994, (ii) a First Amendment to Master Lease dated October 28, 1994, (iii) a Second Amendment to Master Lease dated January 20, 1995, (iv) a Third Amendment to Lease No. 23509 dated April 27, 2010, (v) a Fourth Amendment to Lease No. 23509 dated 24, 2012, (vi) a Fifth Amendment to Lease No. 23509 dated June 5, 2019 (collectively, the "Lease"), pursuant to which City leases to Lessee certain property and improvements more particularly described in the Lease ("Premises"); and

WHEREAS, City and Lessee now desire to further amend the Lease to extend the term for a period of three years;

NOW, THEREFORE, Lessor and Lessee mutually agree as follows:

1. This Amendment shall be effective as of the date on which this Amendment is executed by both parties (the "Effective Date"). All capitalized terms used herein without definition shall have the meanings given them in the Lease.
2. The term of the Lease described in Section 2.2 of the Lease is hereby extended to June 30, 2025.
3. All terms, covenants, and conditions of the Lease, except as amended herein, shall remain unchanged and in full force and effect.

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IN WITNESS WHEREOF, the parties hereto have executed this Sixth Amendment.

"Lessor"

CITY OF LONG BEACH, a California municipal corporation

By: Linda J. Tatum
Name: LINDA F. TATUM
Title: ASST CITY MANAGER

"Lessee"

BANCAP MARINA CENTER, INC. EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.
a California corporation

By: R Whitney Costner
Name: R Whitney Costner
Title: President For Agent

Approved as to form this 7 day of June, 2022.

CHARLES PARKIN, City Attorney

By: [Signature]
Deputy

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