

**REVISED AMENDMENT NO. TWO TO CONTRACT NO. 34049**

**34049**

RE: **Renewal No. Two of Contract No. 34049 (ITB T115-108) for furnishing and delivering surveillance cameras, parts, and accessories to the City of Long Beach (BPTS1600008)**

This Amendment to Contract No. 34049 is made and entered as of October 9, 2018 by and between the CITY OF LONG BEACH, a municipal corporation, and **American Integrated Security Group (Contractor)**

Contract No. 34049 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. Second Renewal option extending term to October 20, 2019.
- 2. Reducing \$100,000 for a new amount not to exceed \$410,000.
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by \_\_\_\_ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

**Attach Notary if Out-of-State Contractor**

**CONTRACTOR:**

*[Handwritten Signature]*  
\_\_\_\_\_  
(Signature)

*ARNOLD TORRE*  
\_\_\_\_\_  
(Print / Type Name)

\_\_\_\_\_  
President / Vice President / Secretary / Treasurer  
(circle one)

**CONTRACTOR:**

*[Handwritten Signature]*  
\_\_\_\_\_  
(Signature)

*John Martino*  
\_\_\_\_\_  
(Print / Type Name)

\_\_\_\_\_  
President / Vice President / Secretary / Treasurer  
(circle one)

**THE CITY OF LONG BEACH:**

By: \_\_\_\_\_

*[Handwritten Signature]*  
\_\_\_\_\_  
City Manager

Approved as to form:

CHARLES PARKIN, City Attorney

By: \_\_\_\_\_

*[Handwritten Signature]*  
\_\_\_\_\_  
Deputy



*Maria Kristina Martino 12/17/18*